

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY



Doc#: 0835933005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2008 08:04 AM Pg: 1 of 3

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED

**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VICTOR OLAVARRIA AND NORMA I. OLAVARRIA, HIS WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of JUNE, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 94595460, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 14 1/2 FEET OF LOT 21 AND THE NORTH 17 1/2 FEET OF LOT 22 IN BLOCK 2 IN EDGAR M. SNOW AND CO'S SUBDIVISION BEING CHARLES MORRIS NEW SUBDIVISION OF PART OF BLOCK 2 OF BORDENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 13-36-400-010

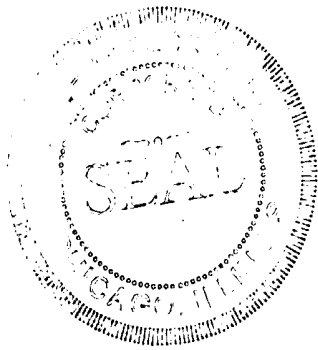
COMMONLY KNOWN AS: 1919 N. CALIFORNIA AVE., CHICAGO, IL 60647

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 1ST day of DECEMBER, 2008.

COLE TAYLOR BANK

By: Lisette Alamo VP AD  
Lisette Alamo, Vice President



BOX 334 CTI

CTT

8449613 SS N/A

cbf

Proprietary Cook County Clerk's Office

# UNOFFICIAL COPY

This instrument was prepared by Sara J. Leonard of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

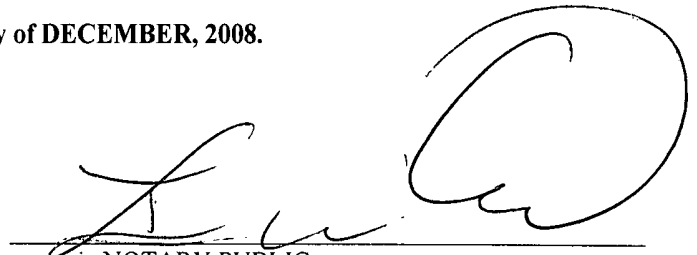
STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Lisette Alamo, personally known to me to be the Vice President of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **LOAN SERVICES OFFICER** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

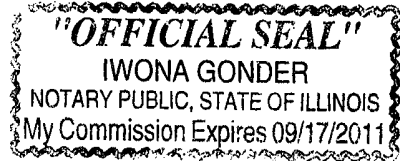
GIVEN under my hand and NOTARIAL seal this 1ST day of DECEMBER, 2008.

Loan # 2610

  
\_\_\_\_\_  
NOTARY PUBLIC

**WHEN RECORDED MAIL TO:**

VICTOR OLAVARRIA  
1919 N. CALIFORNIA AVE.  
CHICAGO, IL 60647



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

**STREET ADDRESS:** 1919 N. CALIFORNIA AVE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-36-400-010-0000

**LEGAL DESCRIPTION:**

THE SOUTH 14 1/2 FEET OF LOT 21 AND THE NORTH 17 1/2 FEET OF LOT 22 IN BLOCK 2 IN EDGAR M. SNOW AND CO'S SUBDIVISION BEING CHARLES MORRIS NEW SUBDIVISION OF PART OF BLOCK 2 OF BORDENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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