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Doc#: 0836155035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/26/2008 04:22 PM Pg: 1 of 2

PREPARED BY:

Andrew Trakszelis JNL Financial, LLC

County, My Commission Expires:

RECORD AND RETURN TO:

JNL Financial, LLC 1411 Opus Place, Suite 118 FREEDOM TITLE CORP Downers Grove, 1L 60515 Loan Number: 20080507A [SPACE ABOVE RESERVED FOR RECORDER] ASSIGNMENT OF REAL ESTATE MORTGAGE FOR V. LI F RECEIVED, INL Financial, LLC, its successors and assigns, hereby assigns and transfers to Ravenswood Bank all the rights, title and interest of the undersigned in and to certain Real Estate Mortgage executed by Hawthorn Ventures, LLC, Series #37 to JNL Financial LLC and bearing the date of MAY 12, 2008, and recorded in the office of the recorder of in Fool /Volume No.: County Records, State of ILLINOIS , as Document 1 o.: 0817216037 ,page(s): LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. PIN #: 16-03-426-021-0000 COMMONLY KNOWN AS: 850 N. Tripp Chicago, IL 60651 TOGETHER with the note or notes therein described or referred to, the money fur and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. THIS ASSIGNMENT is made without recourse, representation or warranty, express or inplied. STATE OF ILLINOIS JNL FINANCIAL, LLC COUNTY OF DUPAGE I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, Andrew Trakszelis, Chief Operating Officer, JNL Financial, LLC, personally known to me to be the duly sworn authorized agent (s) Andrew Traks elis, Chief Operating Onicer of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposed therein set forth. Given under my hand and official seal, this 13th Document Date: 5-13-08 Notary Public Notary Public Printed Name: This area for OFFICIAL SEAL

BEVERLY R PARROTT

NOTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES:02/06/12

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EXHIBIT A

LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN EDWARD T NOONAN'S WEST CHICAGO AVE ADDITION, BEING A SUBDIVISION OF BLOCKS 1 TO 4 IN BLANCHARD BROTHERS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 850 N Tripp Chicago, IL.

COMMON ADDRESS:

PIN:

.50 N Tripp Chicago, IL 60651 16-03-426-621-0000