UNOFFICIAL COPY



Doc#: 0836103015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/26/2008 10:10 AM Pg: 1 of 3

PREPARED BY: SLS

RECORDING REQUESTED BY IAFTER RECORDING RETURN TO:

Stewart Lender Services Attn. LEAH BOEDEKER 9700 Bissonnet, Suite 1500 Mall Stop SSA 283 Houston, TX 77036

Pool: 70

Loan Number: __(65\548859

SVI#:

5 2820

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one contain promissory note executed by STEVEN K. VALENTINE AND STACY O. VALENTINE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of '!!inois:

Recording Ref: Instrument/Document No 0703040060

Property Address: 18619 CENTER AVE.

HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars. (1.10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all poneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 32-05-212-052-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of August A.D. 2008.

ABN AMRO MORTGAGE GROUP, 'NO

STEPHEN WRIGHT

Attest:

ASSISTANT SECRETARY

NICOLE GRANT
VICE PRESIDENT





3/

0836103015 Page: 2 of 3

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 18th day of August A.D. 2008, before me, a Notary Public, appeared NICOLE GRANT to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said NICOLE GRANT acknowledged said instrument to be the free act and deed of said corporation.

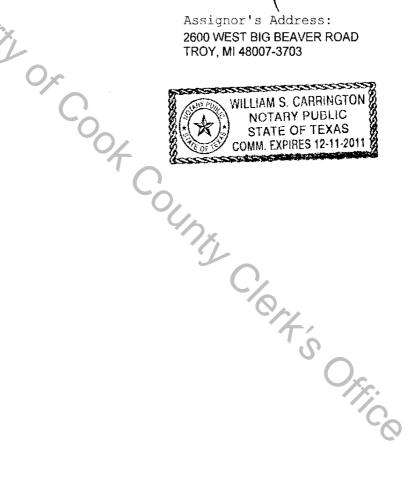
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above writter.

Assignee's Address 1199 North Fairfax Street

Alexandria, VA 22314

Assignor's Address:







0836103015 Page: 3 of 3

060 Page: 3 of 8 OFFICIAL C

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 210, IN TOWN AND COUNTRY SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF CERTAIN LOTS IN FLOSSMOOR HEIGHTS (J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS); ALSO BEING A RESUBDIVISION OF LOTS 43, 44, 45 AND 46 IN TOWN AND COUNTRY SUBDIVISION (BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCK, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS AFOREDESCRIBED) ACCORDING TO THE PLAT OF SAID TOWN AND COUNTRY SUBDIVISION FIRST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1975, AS DOCUMENT NO. 2801559, IN COOK COUNTY, ILLINOIS.

Permanent Index #"3: 32-05-212-052-0000

Penter Ave.

Of Columns Clarks Office Property Address: 18515 Center Avenue, Homewood, Illinois 60430