

UNOFFICIAL COPY



Doc#: 0836104151 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/26/2008 11:11 AM Pg: 1 of 3

16F4
080379602768

WARRANTY DEED

MAIL TO:

Mr. Michael R. Grabill
Olson, Grabill & Flitcraft
707 Skokie Boulevard, Suite 420
Northbrook, Illinois 60062

SEND SUBSEQUENT TAX BILLS TO:

Mr. Paul Larson
Ms. Janice Larson
2121 Maple Avenue
Northbrook, Illinois 60062

THE GRANTOR(S),

THOMAS SISKA, DIVORCED NOT SINCE REMARRIED AND REGINA SISKA, DIVORCED NOT SINCE REMARRIED

2121 Maple Avenue, of the City of Northbrook, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

PAUL LARSON AND JANICE LARSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see legal description attached hereto and made a part hereof

Commonly known as: 2121 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062

P.I.N.: 04-09-411-070-0000

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2008 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd.. STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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DATED this 4th day of November, 2008.

X [Signature]
THOMAS SISKA

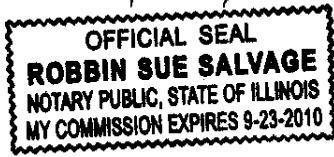
X [Signature]
REGINA SISKA

State of Illinois)
) SS
County of Cook)

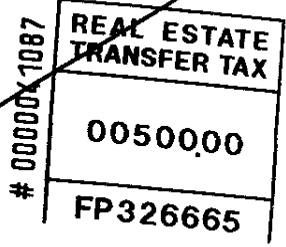
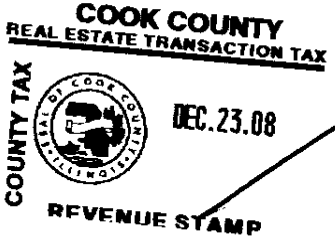
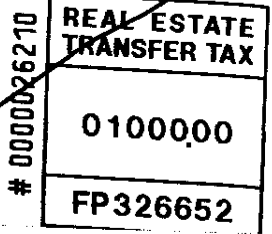
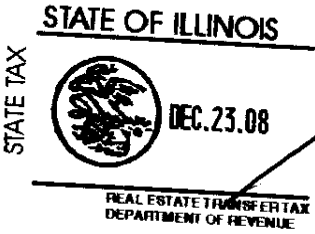
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS SISKA AND REGINA SISKA is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4 day of November, 2008.

Commission expires 9-23-2010. [Signature] Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #3796



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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

THE SOUTH 150 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 1650 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4; THENCE SOUTH ON A LINE 1650 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4, 659.75 FEET MORE OR LESS, TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE 66 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 AND THENCE WEST ALONG SAID NORTH LINE, 66 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 04-09-411-070-0000

Property Address:

2121 MAPLE AVE.
NORTHBROOK, IL 60062

Property of Cook County Clerk's Office