

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0836113010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2008 10:27 AM Pg: 1 of 1

When recorded Mail to:  
First Banc Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 320219

The undersigned certifies that it is the present owner of a mortgage made by **FRANSISCO J RODRIGUEZ & GRACIELA GARCIA-CRUZ** to **FIRST BANK OF THE AMERICAS, SSB** bearing the date 10/20/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0430134051

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

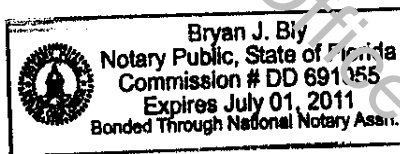
LOT 22 IN LEHMER'S SUBDIVISION OF BLOCK 9 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 3251 S ARCHER AVE CHICAGO, IL 60608  
PIN# 17-31-212-023-0000

dated 12/15/2008  
FIRST BANK F/K/A FIRST BANK OF THE AMERICAS

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/15/2008 by CRYSTAL MOORE the VICE PRESIDENT of FIRST BANK F/K/A FIRST BANK OF THE AMERICAS on behalf of said CORPORATION.

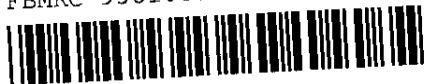
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 9381065 SW2001716

form1/RCNIL1



\*9381065\*