

UNOFFICIAL COPY



Doc#: 0836445007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2008 08:19 AM Pg: 1 of 3

SELLING
OFFICER'S
DEED

Fisher and Shapiro #07-9161D

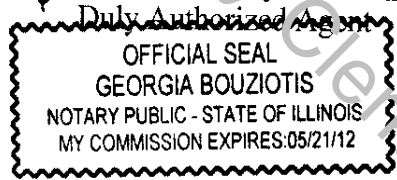
The grantor, Kallen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 07 CH 36896 entitled JPMorgan Chase Bank, National Association v. Richard Johnson a/k/a Richard A. Johnson, et al., in accordance with a Judgment of Foreclosure entered therein pursuant to which following described real property was sold at a public sale on November 6, 2008, upon due notice from which no redemption has been made, for good and sufficient consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described real property to the grantee, **FEDERAL HOME LOAN MORTGAGE CORPORATION:**

See attached "Legal Description Rider"

In witness whereof, Kallen Realty Services, Inc., has executed this deed by a duly authorized officer.

KALLEN REALTY SERVICES, INC.

By: *Michelle Hayes*



Subscribed and sworn to before me
this 22nd day of December, 2008.

[Signature]
Notary Public

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Ste. 1020, Chicago, IL 60606
Mail recorded deed to Fisher and Shapiro, 4201 Lake Cook Road, 1st fl., Northbrook, IL 60062
Mail tax bills to FHLMC, 7255 Baymeadows Way, Jacksonville, FL 32256

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (L) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

BY *[Signature]*
DATE 12/24/08
REPRESENTATIVE

UNOFFICIAL COPY

"Legal Description Rider"

07 CH 36896

PARCEL 1: UNIT 102 IN THE 7334 NORTH RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7334 NORTH RIDGE CONDOMINIUM ASSOCIATION MADE BY 7334 NORTH RIDGE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0522119107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT P-37, A PARKING SPACE IN THE 7334 NORTH RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7334 NORTH RIDGE CONDOMINIUM ASSOCIATION MADE BY 7334 NORTH RIDGE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0522119107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 2, A LIMITED COMMON ELEMENT AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS S-2, RECORDED IN COOK COUNTY, ILLINOIS. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF LAUNDRY ROOM LOCKER 2, A LIMITED COMMON ELEMENT AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS L-2 RECORDED IN COOK COUNTY, ILLINOIS. Commonly known as 7334 NORTH RIDGE BOULEVARD, UNIT 102, CHICAGO, IL 60645. TAX ID NO. 11-30-307-219-1002 AND 11-30-307-219-1077

Cook County Clerk's Office

UNOFFICIAL COPY
EXEMPT AND ABI TRANSFER DECLARATION STATEMENT
REQUIRED UNDER PUBLIC ACT 87-543
COOK COUNTY ONLY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 12/24, 20 08

Signature: _____

[Handwritten Signature]
Grantor or Agent



Subscribed and sworn to before me by the said agent this 24 day of Dec, 20 08.
Notary Public H. Lakhani

The grantee of his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12/24, 20 08

Signature: _____

[Handwritten Signature]
Grantee or Agent



Subscribed and sworn to before me by the said agent this 24 day of Dec, 20 08.
Notary Public H. Lakhani

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)