Doc#. 0836457245 fee: \$48.00

Aat h: 12/79/2008 01 11 PWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LUDIVINE MARCHE 1560 N Sandburg Ter Apt 1708 Chicago IL 60610

SUBMITTED BY: Jessica Larsen

DOCID_0001933497372005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUDIVINE MARCHI.

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0822101109 Date of Note: 07/02/2008 Original Recording Date: 08/08/2008

Property Address: 1560 N SANDBURG TER APT 1708 CHICAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A

UNIT NUMBER 1708 J IN CARL SANDBURG VILLA CE CONDOMINIUM UNIT NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FELT AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF). LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCY. COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH AST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558, TOGETHER WITH 10'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 17-04-207-087-1294

County: Cook County, State of L.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2008.

Mortgage Electronic Registration Systems, Inc.

Attemption

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/29/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache