Doc#: 0836405108 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Docade

Cook County Recorder of Deeds Date: 12/29/2008 11:39 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

(Bank to Individual) (Illinois)

AGREEMENT, made this 13 day November 2008, between U.S. NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CEPTIFICATES, SERIES 2007-AMC2, BY ATTORYEY-IN-FACT **OCWEN** LOAN SERVICING, LLC. preated and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and GEORG BAUER

(Address of Grantee)

party of the second part, WITNESSE 111, hat the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in 1 and paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does FEI/IISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _______ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatso ever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

BOX 334 CT

1

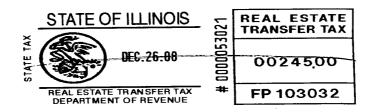
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JSM25160

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Permanent Real Estate Numbers: 13-23-220-009-0000

Address of the Real Estate: 3703 NORTH BERNARD STREET, CHIGAGO, IL 60618

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above v riiten.

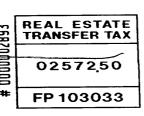


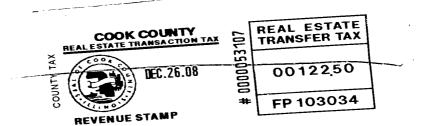
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.

> Keith Chapman Reo Closing Manager

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Clerts Chicago, Illinois 60657.







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UNOFFICIAL COPY

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Hat hightz	Signe as moith
Chickyo IZ 60657	
STATE OF FLORIDA)	
COUNTY OF ORANGE) ss.	•
I, Nadine Turgier	, a Notary Public in and for the said County,
in the State aforesaid, DO HEREBY CERTI	FY that Keith Chapman,
ATTORNEY-IN-FACT FOR II S RANK	f OCWEN LOAN SERVICING, LLC. AS NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF	
CERTIFICATES, SERIES 2007-AMC2 a	nd personally known to me to be the same person
	nstrument, appeared before me this day in person,
	ector, signed and delivered the said instrument and
	refixed thereto, pursuant to authority, given by the and voluntary act, and as the free and voluntary act
and deed of said Bank, for the uses and purp	
Given under my hand and official se	eal, this day of November,
2008.	³ Ox.
NADINE TURNIER	1 Act
Comm# DD0785713 Expires 5/5/2012	Motaly Pholic
Florida Notary Assn., Inc	Commission Euripes
***************************************	Commission Expires
	10
	U _{Kc}
	CV

0836405108D Page: 4 of 4

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WSA125166 NA STREET ADDRESS: 3703 N. BERNARD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-23-220-009-0000

LEGAL DESCRIPTION:

LOT 9 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET OF BLOCK 3 OF BICKERDIKE'S STOOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1.27 ACRES IN THE E 20F)
JAN, IN

COACOUNTY CONTROL

ORIGINAL CONT SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAN 12/02/08