Recording Requested By: FIFTH THIRD BANK

UNOFFICIAL COPY

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227

Doc#: 0836417032 Fee: \$38.00 Eugene *Gene* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/29/2008 09:33 AM Pg: 1 of 2

01231100868241951

Office

SATISFACTION

FIFTH THIRD BANK #:0123110/2008241951 "FIORE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by JAMES A FIORE, A SUJGLE PERSON, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Datou: 02/21/2008 Recorded: 04/02/2008 in Book/Reel/Liber: N/A Page/Folio: N/A at Instrument No.: 0809317094, does herely acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel ard discharge said mortgage.

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 (EXCEPT THE WEST 60 FEET THEREOF) IN BLOCK ? IN CICERO AVENUE ACRES, FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NOF TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-28-205-025-0000 (PARCEL #1), 24-28-205-024-00 10 (PARCEL #2)

Property Address: 12030 S LAWLER, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (WESTERN MICHIGAN) On <u>December 4th, 2008</u>

Randy Jones Vice-President

JAN K

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SATISFACTION Page 2 of 2

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STATE OF Ohio **COUNTY OF Hamilton**

On December 4th, 2008, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I SALAZAR-RIVERA Notary Expires: 09/18/2013

Prepared By:

OF COOK COUNTY CLOTH'S OFFICE Susan Ormond, FIFTH THIRD BAY. 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030