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THIS INSTRUMENT PREPARED
BY AND SHOULD BE RETURNED
TO:

Brian Meltzer
MELTZER, PURTILLI & STELLE LLC
1515 East Woodfield Road
Second Floor
Schaumburg, Illinois 60173-5431

PINs: 17-16-247-038/039/040/041/042
/051/065



Doc#: 0836431158 Fee: \$130.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds I.Y.
Date: 12/29/2008 04:30 PM Pg: 1 of 20

12/23/08

RECHARACTERIZATION AMENDMENT NO. 9 TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

This Recharacterization Amendment is made by and entered into by Library Tower, L.L.C., an Illinois limited liability company ("Declarant").

RECITALS

Declarant Recorded the Declaration of Condominium Ownership for Library Tower Condominium and Provisions Relating to Certain Non-Condominium Property (the "Declaration") on May 8, 2008, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No. 0812949046. The Declaration affects the Real Estate which is legally described in Exhibit A hereto.

In Section 12.01 of the Declaration, Declarant reserved the right and power to, among other things, add portions of the Real Estate to the Condominium Property, and submit such portions to the provisions of the Illinois Condominium Property Act ("Act"). In Section 12.02 of the Declaration, Declarant reserved the right and power to Record a Special Amendment to the Declaration to, among other things, correct errors, omissions, inconsistencies or ambiguities in this Declaration or any Exhibit thereto or any supplement or amendment thereto. Declarant exercised the rights and powers reserved in Section 12.01 and Section 12.02 of the Declaration by Recording the following documents:

Document	Recording Date	Recording Number
Recharacterization Amendment No. 1	7/23/08	0820534101
Recharacterization Amendment No. 2	8/5/08	0821845005
Recharacterization Amendment No. 3 and Special Amendment No. 1	8/26/08	0823934059
Recharacterization Amendment No. 4	8/27/08	0824045056

{30034; 090; 00397425.DOC : }

RECORDING FEE \$ 130
DATE 12-29-08 COPIES 6X
OK C.F.

2096

NAT 15820-08-01216

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<u>Document</u>	<u>Recording Date</u>	<u>Recording Number</u>
Recharacterization Amendment No. 5 and Special Amendment No. 2	9/26/08	0827018011
Recharacterization Amendment No. 6	10/17/08	0829118044
Recharacterization Amendment No. 7	11/05/08	0831018010
Recharacterization Amendment No. 8	12/05/08	0834003063

Declarant once again desires to exercise the rights and powers reserved in Section 12.01 of the Declaration to add and submit certain real estate to the provisions of the Declaration.

NOW, THEREFORE, Declarant hereby amends the Declaration as follows:

1. Terms. All Terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.
2. Added Real Estate/Amendment of Exhibit A. No additional Real Estate is being added by this Recharacterization Amendment No. 9.
3. Added Condominium Property/Amendment of Exhibit B. The portion of the Real Estate which is legally described in the Eighth Amendment to Exhibit B attached hereto is hereby made part of the Condominium Property as "Added Condominium Property" and is also submitted to the provisions of the Act. Exhibit B to the Declaration is hereby amended to include the Added Condominium Property which is legally described in the Eighth Amendment to Exhibit B attached hereto.
4. The Added Dwelling Units/Amendment of Exhibit C. Exhibit C to the Declaration is hereby amended by adding to and making a part of Exhibit C the plat of the Added Condominium Property which is attached hereto and designated as Exhibit C. Exhibit C, as hereby amended and supplemented, identifies each Added Dwelling Unit in the Added Condominium Property and assigns to it an identifying symbol.
5. Amendment of Exhibit D. To reflect the addition of the Added Dwelling Units, the list of the Undivided Interests of the Dwelling Units as shown in Exhibit D to the Declaration is hereby amended to be as set forth in the Eighth Amended and Restated Exhibit D, which is attached hereto.
6. Covenants to Run With Land. The covenants, conditions, restrictions and easements contained in the Declaration, as amended by this Recharacterization Amendment, shall run with and bind the Condominium Property, including the Added Condominium Property and Added Dwelling Units.

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7. Continuation. As expressly hereby amended, the Declaration shall continue in full force and effect in accordance with its terms.

Dated: December 23, 2008

DECLARANT:

LIBRARY TOWER, L.L.C., an Illinois limited liability company

By: Lennar Chicago, Inc., an Illinois corporation, its managing member

By: Glenn V. Richmond
Glenn V. Richmond, a Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Glenn V. Richmond, a Vice President of Lennar Chicago, Inc., which is the Managing Member of Library Tower, L.L.C., an Illinois limited liability company (the "Company"), personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of the Company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23rd day of December, 2008.

Karen Blake
Notary Public



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CONSENT OF MORTGAGEE

LaSalle Bank National Association, as holder of mortgages (as amended) dated May 11, 2006, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on May 18, 2006, as Document Nos. 0613833129 and 0613833131 (respectively), with respect to the Real Estate, hereby consents to the recording of the Recharacterization Amendment to which this Consent is attached and agrees that its mortgages shall be subject to the terms of the Declaration, as supplemented and amended from time to time.

Dated: December 17, 2008.

LaSalle Bank National Association

By: Brian Ker
Its: VICE PRESIDENT

ILLINOIS
STATE OF ~~COLORADO~~)
 CHICAGO) SS.
COUNTY OF ~~DENVER~~)

The undersigned, a Notary Public in and for said County and State, do hereby certify that Brian Ker of LaSalle Bank National Association (the "Mortgagee") appeared before me this day in person and acknowledged that [he] [she] signed, sealed and delivered said instrument as [his][her] free and voluntary act, and as the free and voluntary act of the Mortgagee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17 day of December, 2008.



Christine Karnick
Notary Public

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SECOND AMENDED AND RESTATED EXHIBIT A TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING
TO CERTAIN NON-CONDOMINIUM PROPERTY

The Real Estate

I. Real Estate

THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 7, BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE EAST LINE OF THE 12 FOOT PUBLIC ALLEY AS OPEN AND USED AS OF JANUARY 27, 1987, SAID POINT BEING 2.94 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID ALLEY A DISTANCE OF 47.05 FEET TO THE SOUTH LINE OF SAID LOT 7; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 7 A DISTANCE OF 100.47 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7, SAID POINT BEING 46.52 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 46.52 FEET TO THE POINT OF BEGINNING; TOGETHER WITH LOTS 12, 13, 18 AND 19 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY); AND THE WEST 24.0 FEET OF THAT PART OF LOT 24 WHICH LIES EAST OF THE EAST LINE OF ALLEY; AND THAT PART OF SAID LOT 24 WHICH LIES EAST OF SAID 24.0 FOOT STRIP AND NORTH OF THE SOUTH 46.30 FEET OF SAID LOT 7; ALL IN C. L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

II. Commercial Property

A. Commercial Property A:

COMMERCIAL PARCEL A1 – GROUND FLOOR
THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.02 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 FEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; THENCE NORTH 90°00'00" WEST, 4.65 FEET; THENCE SOUTH

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00°00'00" WEST, 0.66 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 25.06 FEET; THENCE SOUTH 00°00'00" WEST, 3.85 FEET; THENCE SOUTH 89°43'29" WEST, 17.87 FEET; THENCE SOUTH 00°01'22" EAST, 2.92 FEET; THENCE SOUTH 90°00'00" EAST, 0.35 FEET; THENCE SOUTH 00°00'00" WEST, 5.13 FEET; THENCE SOUTH 89°54'45" WEST, 4.88 FEET; THENCE SOUTH 00°08'15" WEST, 4.16 FEET; THENCE NORTH 89°58'13" WEST, 10.88 FEET; THENCE NORTH 04°54'10" WEST, 0.90 FEET; THENCE NORTH 30°53'43" WEST, 8.06 FEET; THENCE NORTH 00°02'09" EAST, 13.38 FEET; THENCE NORTH 55°51'08" WEST, 12.69 FEET; THENCE NORTH 35°32'23" EAST, 13.55 FEET; THENCE NORTH 49°46'59" WEST, 18.96 FEET; THENCE NORTH 00°54'06" EAST, 9.17 FEET; THENCE NORTH 90°00'00" WEST, 1.90 FEET; THENCE NORTH 00°00'00" EAST, 2.38 FEET; THENCE NORTH 90°00'00" WEST, 2.52 FEET TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF THE 12 FOOT PUBLIC ALLEY AS OPEN AND USED AS OF JANUARY 27, 1987; THENCE NORTH 00°03'44" WEST, ALONG THE EAST LINE OF THE AFORESAID ALLEY, 44.25 FEET TO A POINT 2.94 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE SOUTH 89°35'48" EAST, 31.48 FEET, ALONG A LINE, HEREIN AFTER REFERRED TO AS LINE "A", THAT IF CONTINUED EASTERLY WOULD PASS THROUGH THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST, 4.62 FEET; THENCE SOUTH 90°00'00" EAST, 37.51 FEET; THENCE NORTH 00°00'00" EAST, 4.36 FEET TO ITS POINT OF INTERSECTION WITH SAID LINE "A"; THENCE SOUTH 89°35'18" EAST, ALONG SAID LINE "A", 31.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 8,591 SQUARE FEET, MORE OR LESS AT THE GROUND FLOOR LEVEL.)

COMMERCIAL PARCEL A2 - MEZZANINE

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.13 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 FEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; THENCE NORTH 90°00'00" WEST, 0.86 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90°00'00" WEST, 3.79 FEET; THENCE SOUTH 00°00'00" WEST, 0.66 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 1.97 FEET; THENCE SOUTH 00°02'33" WEST, 3.56 FEET; THENCE SOUTH 89°43'29" WEST, 40.96 FEET; THENCE SOUTH 00°00'00" WEST, 2.92 FEET; THENCE SOUTH 90°00'00" EAST, 0.35 FEET; THENCE SOUTH 00°00'00" WEST, 5.13 FEET; THENCE SOUTH 89°54'45" WEST, 0.73 FEET; THENCE SOUTH 00°05'07" WEST, 4.23 FEET; THENCE NORTH 89°56'09" EAST, 40.23 FEET; THENCE SOUTH 00°03'45" WEST, 3.03 FEET; THENCE SOUTH 89°18'52" EAST, 3.12 FEET; THENCE SOUTH 00°45'17" WEST, 1.36 FEET; THENCE SOUTH

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89°55'06" EAST, 11.23 FEET; THENCE NORTH 00°00'00" EAST, 20.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 775 SQUARE FEET, MORE OR LESS AT THE MEZZANINE LEVEL.)

COMMERCIAL PARCEL A3 – MEZZANINE

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.13 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 FEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; THENCE NORTH 90°00'00" WEST, 4.65 FEET; THENCE SOUTH 00°00'00" WEST, 0.56 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 26.91 FEET; THENCE NORTH 00°27'47" EAST, 1.50 FEET; THENCE NORTH 88°17'52" WEST, 1.82 FEET; THENCE NORTH 00°13'00" WEST, 1.85 FEET; THENCE SOUTH 89°49'42" EAST, 1.50 FEET; THENCE NORTH 00°35'24" EAST, 23.49 FEET; THENCE NORTH 89°32'29" WEST, 1.49 FEET; THENCE NORTH 00°27'19" WEST, 3.27 FEET; THENCE SOUTH 89°56'41" WEST, 15.30 FEET; THENCE NORTH 00°25'37" WEST, 12.36 FEET; THENCE SOUTH 88°53'47" WEST, 35.68 FEET; THENCE NORTH 00°54'06" EAST, 2.75 FEET; THENCE NORTH 90°00'00" WEST, 1.90 FEET; THENCE NORTH 00°00'00" EAST, 2.38 FEET; THENCE NORTH 90°00'00" WEST, 2.52 FEET TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF THE 12 FOOT PUBLIC ALLEY AS OPEN AND USED AS OF JANUARY 27, 1987; THENCE NORTH 00°03'44" WEST, ALONG THE EAST LINE OF THE AFORESAID ALLEY, 44.25 FEET TO A POINT 2.94 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE SOUTH 89°35'48" EAST, 31.48 FEET, ALONG A LINE, HEREIN AFTER REFERRED TO AS LINE "A", THAT IF CONTINUED EASTERLY WOULD PASS THROUGH THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST, 4.62 FEET; THENCE SOUTH 90°00'00" EAST, 37.51 FEET; THENCE NORTH 00°00'00" EAST, 4.36 FEET TO ITS POINT OF INTERSECTION WITH SAID LINE "A"; THENCE SOUTH 89°35'48" EAST, ALONG SAID LINE "A", 31.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 6,606 SQUARE FEET, MORE OR LESS AT THE MEZZANINE LEVEL.)

COMMERCIAL PARCEL A4 - MEZZANINE

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW AN INCLINED PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINTS "A", "B" AND "C" AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET CHICAGO

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CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 FEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; THENCE NORTH 90°00'00" WEST, 4.65 FEET; THENCE SOUTH 00°00'00" WEST, 0.66 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 1.97 FEET; THENCE SOUTH 00°02'33" WEST, 3.56 FEET; THENCE SOUTH 89°43'29" WEST, 40.96 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST, 2.92 FEET; THENCE SOUTH 90°00'00" EAST, 0.35 FEET; THENCE SOUTH 00°00'00" WEST, 5.13 FEET; THENCE SOUTH 89°54'45" WEST, 4.88 FEET; THENCE SOUTH 00°08'15" WEST, 4.16 FEET; THENCE NORTH 89°58'13" WEST, 10.86 FEET TO THE HERETOFORE MENTIONED POINT "A", SAID POINT HAVING AN ELEVATION OF +30.70 CHICAGO CITY DATUM; THENCE NORTH 04°54'10" WEST, 0.90 FEET; THENCE NORTH 30°53'43" WEST, 8.06 FEET; THENCE NORTH 00°02'09" EAST, 13.38 FEET; THENCE NORTH 55°51'08" WEST, 12.69 FEET; THENCE NORTH 35°32'23" EAST, 13.55 FEET; THENCE NORTH 49°46'59" WEST, 18.96 FEET; THENCE NORTH 00°54'06" EAST, 6.42 FEET TO THE HERETOFORE MENTIONED POINT "B", SAID POINT HAVING AN ELEVATION OF +34.3 CHICAGO CITY DATUM; THENCE NORTH 88°53'47" EAST, 35.68 FEET TO THE HERETOFORE MENTIONED POINT "C", SAID POINT HAVING AN ELEVATION OF +34.13 CHICAGO CITY DATUM; THENCE SOUTH 00°25'37" EAST, 12.36 FEET; THENCE SOUTH 89°56'41" WEST, 16.75 FEET; THENCE SOUTH 00°06'10" EAST, 6.32 FEET; THENCE NORTH 89°51'19" EAST, 16.61 FEET; THENCE SOUTH 00°31'51" EAST, 25.83 FEET; THENCE NORTH 89°43'29" EAST, 0.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 1,276 SQUARE FEET, MORE OR LESS AT THE MEZZANINE LEVEL.)

COMMERCIAL PARCEL A5 - MEZZANINE

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.13 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 FEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; THENCE NORTH 90°00'00" WEST, 4.65 FEET; THENCE SOUTH 00°00'00" WEST, 0.66 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 1.97 FEET; THENCE SOUTH 00°02'33" WEST, 3.56 FEET; THENCE SOUTH 89°43'29" WEST, 30.39 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43'29" WEST, 11.32 FEET; THENCE NORTH 00°31'51" WEST, 25.83 FEET;

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THENCE NORTH 89°51'19" EAST, 11.44 FEET; THENCE SOUTH 00°15'21" EAST, 25.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 294 SQUARE FEET, MORE OR LESS AT THE MEZZANINE LEVEL.)

B. Commercial Property B:

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.13 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.02 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 134.26 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°58'54" WEST, 6.62 FEET; THENCE NORTH 00°01'01" EAST, 2.15 FEET; THENCE SOUTH 89°58'54" WEST, 3.50 FEET; THENCE SOUTH 00°01'01" WEST, 2.15 FEET; THENCE SOUTH 89°58'54" WEST, 8.25 FEET; THENCE NORTH 00°01'01" EAST, 2.13 FEET; THENCE SOUTH 89°58'54" WEST, 3.45 FEET; THENCE SOUTH 00°01'01" WEST, 8.65 FEET; THENCE SOUTH 89°58'54" WEST, 4.90 FEET; THENCE SOUTH 00°01'01" WEST, 49.60 FEET; THENCE SOUTH 89°58'54" WEST, 5.30 FEET; THENCE SOUTH 00°01'01" WEST, 26.95 FEET; THENCE NORTH 89°58'54" EAST, 4.55 FEET; THENCE SOUTH 00°01'01" WEST, 9.95 FEET; THENCE SOUTH 89°58'54" WEST, 25.85 FEET; THENCE SOUTH 00°01'01" WEST, 15.10 FEET; THENCE NORTH 89°58'54" EAST, 2.55 FEET; THENCE SOUTH 00°01'01" WEST, 4.50 FEET; THENCE NORTH 89°58'54" EAST, 50.81 FEET TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF SAID LOTS; THENCE NORTH 00°00'00" EAST, ALONG THE EAST LINE OF SAID LOTS, 112.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

III. Residential Property

All of the Real Estate except those portions thereof which are designated hereunder or on the Plat or Exhibit F, from time to time, as "Commercial Property" or "Future Commercial Property".

IV. Non-Condominium Property

All of the Real Estate except those portions thereof which are legally described in Exhibit B hereto as the Condominium Property.

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V. Commercial Property Cost Sharing Percentage

Commercial Property A: 75%

Commercial Property B: 25%

VI. Park

THE SOUTH 46.30 FEET OF LOT 24 (EXCEPT THE ALLEY AND EXCEPTION THE WEST 24 FEET LYING EAST OF THE EAST LINE OF SAID ALLEY) IN C. L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EIGHTH AMENDMENT TO EXHIBIT B TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING
TO CERTAIN NON-CONDOMINIUM PROPERTY

The Condominium Property

16TH FLOOR:

THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 7 BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE EAST LINE OF THE 12 FOOT PUBLIC ALLEY AS OPEN AND USED AS OF JANUARY 27, 1987, SAID POINT BEING 2.94 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID ALLEY, A DISTANCE OF 47.05 FEET TO THE SOUTH LINE OF SAID LOT 7; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 100.47 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7, SAID POINT BEING 46.52 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 7, A DISTANCE OF 46.52 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH LOTS 12, 13, 18, 19 AND 24 (EXCEPT THE SOUTH 46.30 FEET OF THE EAST 76.51 FEET OF SAID LOT 24, AND ALSO EXCEPTING THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +188.56 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +176.51 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY, IN COOK COUNTY, ILLINOIS.

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EXHIBIT C TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING
TO CERTAIN NON-CONDOMINIUM PROPERTY

Plat of Survey

[See attached]

Property of Cook County Clerk's Office

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EIGHTH AMENDED AND RESTATED EXHIBIT D TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING
TO CERTAIN NON-CONDOMINIUM PROPERTY

Undivided Interest

Dwelling Unit	Storage Area	Undivided Interest
501	See Note*	0.813%
502		0.581%
503		0.599%
504		0.486%
505		0.475%
506		0.486%
507		0.599%
508		0.581%
509		0.813%
510		0.644%
517		0.644%
601		0.813%
602		0.581%
603		0.599%
604		0.486%
605		0.475%
606		0.486%
607		0.599%
608		0.581%
609		0.813%
610		0.644%
611		0.570%
612		0.389%
613		0.407%
614		0.403%
615		0.389%
616		0.570%
617		0.644%
701		0.813%
702		0.581%
703		0.599%
704		0.486%
705		0.475%
706		0.486%
707		0.599%

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Dwelling Unit	Storage Area	Undivided Interest
708		0.581%
709		0.813%
710		0.644%
711		0.570%
712		0.389%
713		0.407%
714		0.403%
715		0.389%
716		0.570%
717		0.644%
801		0.813%
802		0.581%
803		0.599%
804		0.486%
805		0.475%
806		0.486%
807		0.599%
808		0.581%
809		0.813%
810		0.644%
811		0.570%
812		0.389%
813		0.407%
814		0.403%
815		0.389%
816		0.570%
817		0.644%
901		0.813%
902		0.581%
903		0.599%
904		0.486%
905		0.475%
906		0.486%
907		0.599%
908		0.581%
909		0.813%
910		0.644%
911		0.570%
912		0.389%
913		0.407%
914		0.403%
915		0.389%
916		0.570%

UNOFFICIAL COPY

Dwelling Unit	Storage Area	Undivided Interest
917		0.644%
1001		0.813%
1002		0.581%
1003		0.599%
1004		0.486%
1005		0.475%
1006		0.486%
1007		0.599%
1008		0.581%
1009		0.813%
1010		0.644%
1011		0.570%
1012		0.389%
1013		0.407%
1014		0.403%
1015		0.389%
1016		0.570%
1017		0.644%
1101		0.813%
1102		0.581%
1103		0.599%
1104		0.486%
1105		0.475%
1106		0.486%
1107		0.599%
1108		0.581%
1109		0.813%
1110		0.644%
1111		0.570%
1112		0.389%
1113		0.407%
1114		0.403%
1115		0.389%
1116		0.570%
1117		0.644%
1201		0.813%
1202		0.581%
1203		0.599%
1204		0.486%
1205		0.475%
1206		0.486%
1207		0.599%
1208		0.581%

UNOFFICIAL COPY

Dwelling Unit	Storage Area	Undivided Interest
1209		0.813%
1210		0.644%
1211		0.570%
1212		0.389%
1213		0.407%
1214		0.403%
1215		0.389%
1216		0.570%
1217		0.644%
1401		0.813%
1402		0.581%
1403		0.599%
1404		0.486%
1405		0.475%
1406		0.486%
1407		0.599%
1408		0.581%
1409		0.813%
1410		0.644%
1411		0.570%
1412		0.389%
1413		0.407%
1414		0.403%
1415		0.389%
1416		0.570%
1417		0.644%
1501		0.813%
1502		0.581%
1503		0.599%
1504		0.486%
1505		0.475%
1506		0.486%
1507		0.599%
1508		0.581%
1509		0.813%
1510		0.644%
1511		0.570%
1512		0.389%
1513		0.407%
1514		0.403%
1515		0.389%
1516		0.570%

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Dwelling Unit	Storage Area	Undivided Interest
1517		0.644%
1618		0.914%
1619		0.689%
1620		0.756%
1621		0.756%
1622		0.689%
1623		0.913%
1624		0.958%
1625		0.805%
1626		0.800%
1627		<u>0.958%</u>
		100.000%

*Note: Storage area assignments will be included on the final Recharacterization Amendment, or in a Special Amendment Recorded immediately following the conveyance of the last Dwelling Unit, as provided in Section 2.09 of the Declaration.

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ATTACHED TO

Property of Cook County Clerk's Office

Doc#: 0836431158 Fee: \$130.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/29/2008 04:30 PM Pg: 1 of 20

DOCUMENT

17-PG
3-X

20-TOTAL

SEE PLAT INDEX