WARRAN TY DE OFFICIA Statutory (Lu) O(s) (Corporation to Individual)

(Corporation to Individual)	
8456ws Col	Ø836433Ø99D
THE GRANTOR	Doc#: 0836433099 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00
HARRIS BUILDERS L.L.C.	Cook County Recorder of Deeds
80 Geneva Ct.	Date: 12/29/2008 11:23 AM Pg: 1 of 3
a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact	
business in the State of	·
\$10.00 DOLLARS,	al
eashin hand paid, and pursuant to authority given by the Board of Directors	.:
of said corporation, CONVEYS and WARRANTS to	W Weber trust dated
Kathleen V. Weber as trustee of the Kathlee Oct. 21, 1994, as amended and restated from	n time to time, or her
(NAME AND ADDRESS OF GRANTEE) SUC	ccessors in trust.
the following describe Real Estate situated in the County ofCounty ofCounty ofCounty ofCounty ofCounty ofCounty ofCounty ofCounty ofCounty of	00K
In the state of filmos, to a	
LEGAL DESCRIPTION ATTACHED HERTO (2 pages)	
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O _F	H
	4MF
E STATE OF THE STA	
Permanent Real Estate Index Number(s): 01-10-202-018 Address(es) of Real Estate: 73 Otis Road Barring on Hills, I1. 60010 In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this _1st day of December, 2008.	
Permanent Real Estate Index Number(s): 01-10-202-018	
Address(es) of Real Estate: 73 Otis Road Barring on Hills, Il. 60010	
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be	
signed to these presents by its President, and attested by its	Gecretary, this 1st
day of <u>December</u> , 20 <u>08</u> .	X X
Harris Builders L.L.C.	
IMPRESS CORPORATE SEAL BY	sur 100
HERE	PFLSR ENT
ATTEST:	SECRETAP W
State of Illinois, County of <u>GOOK</u> ss. I, the undersigned, and State aforesaid, DO HEREBY CERTIFY, that <u>Evan Har</u>	, a Notary Public, in and for the Sounty
me to be the President of the Harris Builde	rs L.L.C.
corporation, and Mark Harris	personally known to me to be
FFICIAL SEAL he Secretary of said corpora	ation, and personally known to me to be
ONICA CONGLIS the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such considerable and delivered the residence of the same person and severally acknowledged that as such	
AISSION EXAMPLES 6604/10 resident and secretary, the	ey signed and delivered the said instru- id corporation to be affixed thereto,
pursuant to authority given by the Board of	Directors of said corporation, as
their free and voluntary act, and as the fre corporation, for the uses and purposes therei	
Given under my hand and official seal, thislst.	day of _December2008_
Otton ander my name and exterior court and	

REAL ESTATE TRANSFER TAX 0222300 FP 102802 # 0000005533 REVENUE STAMP XAT COUNT TRANSFER TAX FP 102808 0444600 01770000p0 # SIAIEOFILLINOIS

XAT 3TAT

MAIL TO: { Carol Thompson-Erker 234 W. Northwest Hwy. Burnington IL 60010)

RECORDER'S OFFICE BOX NO

SEND SUBSEQUENT TAX BILLS TO:

NATHERN V. Maber, Trusted

73 Otis Rain

Barrino Toxo Hills III

W 333-CT

NOTARY

MY CON

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PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER OF THE PUBLIC ROAD ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 1,124 FEET WEST FROM THE WESTERLY LINE OF THE RIGHT OF WAY OF THE WAUKEGAN AND SOUTHWESTERN RAILWAY (NOW CALLED THE E.J. AND E. RAILROAD) (SAID POINT BEING THE NORTHWEST CORNER OF THE LAND CONVEYED BY GARRETT W. LAGESCHULTE AND WIFE, TO KATHERINE B WILLIAMS, BY DEED DATED APRIL 27, 1906 AND RECORDED IN BOOK 9415, PAGE 472 AS DOCUMENT NUMBER 3872013); THENCE WEST ALONG THE CENTER OF SAID ROAD, 222.75 FE T; THENCE SOUTH 1760 FEET TO THE WESTERLY LINE OF THE RIGHT OF WAY OF THE RAILWAL AFORESAID; THENCE NORTHERLY ALONG SAID LINE OF RIGHT OF WAY, 456.2 FEET MORE OR LESS TO THE WEST LINE OF THE LAND CONVEYED BY LAGESCHULTE TO WILLIAMS AFCRESAID; THENCE CONTINUING NORTHEASTERLY ALONG RIGHT OF WAY OF SAID RAILWAY A DISTANCE OF 581 FEET TO THE INTERSECTION OF SAID RIGHT OF WAY WITH THE WEST LINE OF THE LAID CONVEYED TO FRED TOPEL AND CAROLINE BY WARRANTY DEED DATED NOVEMBER 8, 1905 AND RECORDED NOVEMBER 10, 1905 AS DOCUMENT NUMBER 3781222 IN BOOK 9318 PAGE 129; THENCE NORTH ALONG SAID WEST LINE OF LAND CONVEYED AS AFORESAID TO SAID TOPPELS, A DISTANCE OF 871 FEET MORE OR LESS, TO A POINT IN THE CENTER OF SAID HIGHWAY, 840 FLET WEST OF THE WESTERLY LINE OF RIGHT OF WAY OF SAID RAILWAY (SAID POINT ALSO BEING THE NORTHWEST CORNER OF LAND CONVEYED AS AFORESAID TO SAID TOPPELS); TAFLCE WEST ALONG THE CENTER OF SAID HIGHWAY, 284 FEET MORE OR LESS TO THE PONT OF LEGINNING (EXCEPT FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 985 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 116 DEGREES, AND 14 MINUTES TO THE RIGHT WITH THE LAST DESCRIBED LINE A DISTANCE OF 224.25 FEET; THENCE NORTH 1,106.72 FEET MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 10, THAT IS 1142.75 FEET WEST OF THE WESTERLY RIGHT OF WAY LINE OF SAID WAUKEGAN AND SOUTHWESTERN RAILROAD, WHICH SAID LINE FORMS AN INTERIOR ANGLE OF 78 DEGREES, 09 MINUTES, TO THE RIGHT WITH THE LAST DESCRIBED COURSE; THENCE WEST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4, 201 0 FEET TO THE PLACE OF BEGINNING AND EXCEPTING FROM SAID TRACT THAT PART THER OF DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNDER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 775 FEET TO A POINT ON SAID WEST LINE 985 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 116 DEGREES, 14 MINUTES TO THE RIGHT WITH SAID WEST LIN'S EXTENDING NORTH, FOR A DISTANCE OF 375.62 FEET TO THE INTERSECTION OF SAID LINE WITH THE WESTERLY RIGHT OF WAY LINE OF SAID WAUKEGAN AND SOUTHERN RAILROAD; T'LE CE SOUTHWESTERLY ON SAID RIGHT OF WAY LINE 695.79 FEET, MORE OR LESS, TO THE POINT OF BEGINNING), SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING IN THE SOUTH LINE OF THE HIGHWAY, RUNNING EAST AND WEST ON THE NORTH LINE OF SECTION AT A POINT

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839.49 FEET WEST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE NORTHWESTERLY LNE OF THE RIGHT OF WAY OF THE WAUKEGAN AND SOUTHWESTERN RAILWAY; THENCE SOUTH 858 FEET TO THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF SAID RAILWAY; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE 231.40 FEET; THENCE NORTH TO A POINT IN THE SOUTH LINE OF SAID PUBLIC HIGHWAY, 114.30 FEET EAST OF THE PLACE OF BEGINNING; THENCE WEST 114.30 FEET TO THE PLACE OF BEGINNING, SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS.

