

UNOFFICIAL COPY



Doc#: 0836541027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2008 02:35 PM Pg: 1 of 3

2079222  
MERCURY TITLE COMPANY, LLC  
1ccu K88 KD B

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**PARTIAL**

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto DWD DEVELOPMENT LLV heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSINGMENT OF RENTS AND LEASES bearing the days 23, 18, 18 of AUGUST, OCTOBER, OCTOBER 2007, 2007, 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0724740020, 0731040024, 0731040025 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL.

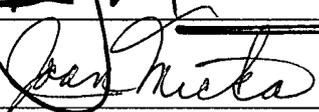
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-19-405-010-0000; 14-19-405-015-0000; 14-19-405-016-000 (AFFECTS UNDERLYING LAND)

Address(es) of Premises : 3534 N HERMITAGE AVENUE/3535 NORTH LINCOLN, UNIT 302, CHICAGO, ILLINOIS 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11 DAY OF DECEMBER, 2008

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd.

File: 2079222.PFD 12/09/2008 12:24

M.G.R. TITLE

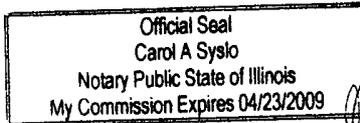
# UNOFFICIAL COPY

Countryside, IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of DECEMBER, 2008



*Carol A. Syslo*  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires *4/23/09*

PROPOSED COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

UNIT 302 AND P-2 IN THE 3534 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 15, 16, 17 AND 18 IN BLOCK 4 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 THROUGH 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THEREFROM COMMERCIAL PROPERTY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE THE HORIZONTAL PLANE AT ELEVATION +18.16 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +31.71 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.21 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOW:

BEGINNING AT A POINT 0.19 FEET NORTHEASTERLY OF THE NORTHWEST CORNER OF LOT 15; THENCE NORTH 63 DEGREES 55 MINUTES 15 SECONDS, A DISTANCE OF 56.05 FEET; THENCE 13 DEGREES 03 MINUTES 12 SECONDS EAST, A DISTANCE OF 25.86 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 52 SECONDS WEST, A DISTANCE OF 16.20 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 28 SECONDS EAST, A DISTANCE OF 22.37 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 52 SECONDS EAST, A DISTANCE OF 8.50 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 28 SECONDS EAST, A DISTANCE OF 39.35 FEET; THENCE SOUTH 63 DEGREES 42 MINUTES 35 SECONDS WEST, A DISTANCE OF 12.65 FEET; THENCE SOUTH 26 DEGREES 17 MINUTES 25 SECONDS EAST, A DISTANCE OF 0.29 FEET; THENCE SOUTH 63 DEGREES 42 MINUTES 35 SECONDS WEST, A DISTANCE OF 3.50 FEET; THENCE NORTH 26 DEGREES 17 MINUTES 25 SECONDS WEST, A DISTANCE OF 77.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0826916029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-19-405-010-0000; 14-19-405-015-0000; 14-19-405-016 (affects underlying property)

Commonly known as: 3534 N. HERMITAGE AVENUE, UNIT 302  
CHICAGO, Illinois 60657