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Doc#: 0836541030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2008 02:36 PM Pg: 1 of 2

2079299/11/2 3/3
NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

RELEASE OF MORTGAGE #47779649003

American Enterprise Bank, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt ynereof is acknowledged, does hereby release, convey, and quit claim to: STEVEN NGUYEN, and SUONG LA, whose address is 6710 N. Hamlin Ave., Lincolnwood, IL 607/2, and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated March 1, 2007 and recorded March 7, 2007 as document number 0706655183, and by a certain Assignment of Rents dated March 1, 2007 and recorded March 7, 2007 as document number 0706655184, both recorded in the Recorder's Office of Cook County, in the State of Illinois, relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

Parcel 1:

LOTS 5 AND 6 IN RESUBDIVISION OF BLOCK 1 (EXCEPT LOTS 1, 2 AND 3) IN RUFUS C. HALL'S ADDITION TO ARGYLE IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14. ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOT 3 AND THE EAST ½ OF LOT 4 IN BLOCK 69 IN NORTHWEST LAND ASSOCIATIONS SUBDIVISION OF THE WEST ½ OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 4820 N. Broadway, Chicago, IL 60640 AND

3539-41 W. Lawrence, Chicago, IL

Property Identification Number: 14-08-320-010-0000 and 13-14-200-028-0000

Together with all the appurtenants thereunto.

In Witness Whereof, American Enterprise Bank has caused the presents to be signed by Keith J. Comtois, Senior Vice President and attested by Joann Woitesek, Loan Operations and its corporate seal is hereto affixed November 8, 2008.

Keith J/Comicis, Senior Vice-President

Joann M. Woitesek, Lean Operations

This instrument was prepared by

Diana Jimenez

600 N Buffalo Grove Road **Buffalo Grove, IL 60089**

STATE OF ILLINOIS)

) SS

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COUNTY OF LAKE)

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Keith J. Comtois, Senior Vice-President, and Joann M. Woitesek, Loan Operations personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said American Enterprise Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal November 8, 2008.

-OUNTY CLOPA'S

"OFFICIAL SEAL"

DIANA JIMENEZ Notary Public, State of Illinois My Commission Expires 9/8/2009