

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0836505138 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2008 02:18 PM Pg: 1 of 3

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60602

PA0825818

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC

PLAINTIFF

VS

TRACEY E. HILL, AS TRUSTEE UNDER TRUST  
AGREEMENT DATED 2/24/03 AND KNOWN AS A  
HOME OF CONTINUOUS LOVE LAND TRUST;  
75TH ON THE LAKE CONDOMINIUM  
ASSOCIATION; TRACEY E. HILL A/K/A  
TRACEY E. WALKER A/K/A TRACEY HILL  
A/K/A TRACY HILL; CITIBANK, N.A.  
SUCCESSOR BY MERGER TO CITIBANK, FSB;  
UNITED STATES OF AMERICA; UNKNOWN  
BENEFICIARIES OF TRACEY E. HILL AS  
TRUSTEE UTA DTD 2/24/03 AND KNOWN AS A  
HOME OF CONTINUOUS LOVE LAND TRUST;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

JUDGE: **8CH<sup>4</sup>7995**

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **DEC 24 2008**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE SOUTH UNIT 3 G AS DELINEATED ON SURVEY OF LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF AND PART OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY 2772 EAST 75TH STREET CORPORATION, RECORDED IN THE RECORDER'S OFFICE

**UNOFFICIAL COPY**

OF COOK COUNTY, ILLINOIS AS DOCUMENT 19006828 TOGETHER WITH AN UNDIVIDED 1.363% INTEREST IN SAID LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 157 AND 160 ALL THE LAND, PROPERTY AND SPACE KNOWN AS NORTH UNITS 2-A TO 2-H BOTH INCLUSIVE, 2-J TO 2-N BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H BOTH INCLUSIVE, 4-J TO 4-N BOTH INCLUSIVE, 5-A, 5-R, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N SOUTH UNITS 2-A TO 2-H BOTH INCLUSIVE, 2-J TO 2-N BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H BOTH INCLUSIVE, 4-J TO 4-N BOTH INCLUSIVE, 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M AND 5-N AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

COMMONLY KNOWN AS: 2772 EAST 75TH STREET UNIT 3G S  
CHICAGO, IL 60649

The subject mortgage has been recorded/registered as document number: #0021105776 .

SIGNATURE: \_\_\_\_\_

*Dina Matthiesen*

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 21-30-123-021-1018

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property Of Cook County Clerk's Office

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UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
;

DEFENDANTS

)  
)  
) NO.  
)  
) JUDGE  
)  
**U8CH47995**

FILED-1  
08 DEC 24 PM 12:25  
CLERK  
COUNTY OF ILLINOIS  
CHANCERY DIV  
DOROTHY POWERS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

*Nicholas Rudisser*  
I, DEC 24 2008, certify that I prepared this notice on  
and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

*[Signature]*  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0825818