





**UNOFFICIAL COPY**

STATE OF ILLINOIS        )  
   ) SS.  
 COUNTY OF COOK         )

**I, DEAN J. LURIE**, being first duly sworn on oath, depose and state as follows:

1. That I am one of the attorneys and agents of Schulhof Company and I am authorized to make this Affidavit.

2. That on December 18, 2008, I sent a copy of this Subcontractor's Notice and Claim for Lien to the following entities at the addresses listed below by depositing same in the U.S. Mail, proper postage prepaid, **Certified Mail, Return Receipt Requested, Restricted Delivery Limited to the Addressee Only, and Regular First Class Mail.**

**OWNER**

Kathryn K. Arnold, Registered Agent  
 110 West Superior, LLC  
 111 E. Wacker Drive Suite 2500  
 Chicago, IL 60601

**CONTRACTOR**

Michael Bonn, Registered Agent  
 Evans Construction Services (110 West Superior Project), LLC  
 300 S. Wacker Drive Suite 1000  
 Chicago, IL 60606

**PLUMBING SUBCONTRACTOR**

Clifford D. Nadolna, Registered Agent  
 Nadolna Bros Co.  
 4835 West Main St.  
 Skokie, IL 60077

**LENDERS**

MB Financial  
 33 W. Huron St.  
 Chicago, IL 60610

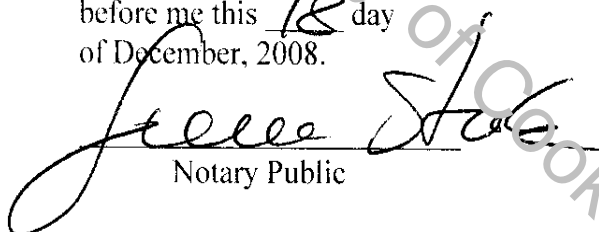
National City Bank  
 16 W. Grand Ave.  
 Chicago, IL 60654

RR (Superior), Inc.  
 c/o The Tuckerman Group  
 Attn: Dominick Cristiano  
 4 International Drive, Suite 230  
 Rye Brook, New York 10573

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Dean J. Lurie

**SUBSCRIBED** and **SWORN** to  
before me this 18 day  
of December, 2008.

  
Notary Public

"OFFICIAL SEAL"  
LAWRENCE STARK  
Notary Public, State of Illinois  
My Commission Expires 08/04/2009

Property of Cook County Clerk's Office



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## CHICAGO TITLE INSURANCE COMPANY

505 E. NORTH AVE., CAROL STREAM, IL 60188

### TRACT INDEX SEARCH

Order No.: 1408 H25191002 HE

Additional Tax Numbers:

#### Legal Description:

LOTS 12 TO 15 BOTH INCLUSIVE, AND THE SOUTH 1/2 OF THE VACATED 18 FOOT ALLEY LYING NORTH OF AND ADJOINING LOTS 12 TO 15 AND SOUTH OF AND ADJOINING LOTS 16 AND 17, IN OGDEN AND OTHER'S SUBDIVISION OF BLOCK 35 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DINS: 17-09-204-022  
17-09-204-023

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