

UNOFFICIAL COPY

Recording Requested and Prepared By:

Celink
PO Box 16247
Lansing, Michigan 48901
LISA L RIGGLE - CELINK



Doc#: 0836510001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2008 08:27 AM Pg: 1 of 2

And When Recorded Mail To:

Celink
PO Box 16247
Lansing, Michigan 48901

Customer#: 44 Service#: 0686RL1  +
Loan#: 7014364

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GLADYS LARAMORE, A WIDOW AND NOT SINCE REMARRIED**
Original Mortgagee: **CLIMATE GUARD DESIGN & INSTALLATION, LLC**
Mortgage Dated: **NOVEMBER 28, 2007** Recorded on: **DECEMBER 19, 2007** as Instrument No. **0735304199** in Book No. --- at Page No. ---

Property Address: **5526 SOUTH MARSHFIELD AVE, CHICAGO IL 60636-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **20-18-206-022-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 01, 2008**
COMPU-LINK CORPORATION, A MICHIGAN CORPORATION, D/B/A CELINK ACTING AS AGENT AND ATTORNEY-IN-FACT FOR HOMEPLUS FINANCE CORPORATION

By: 
MARGARET OBERDANK, SECRETARY

State of MICHIGAN }
County of CLINTON } ss.

On **DECEMBER 01, 2008**, before me, **LISA MARIE GREENE**, a Notary Public, personally appeared **MARGARET OBERDANK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **LISA MARIE GREENE**

Notary Public In and for **INGHAM** County
Acting in **CLINTON** County, **MICHIGAN** State
My Commission Expire: **10/18/2010**

SY
DR
SN
MTX
1/1

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EXHIBIT "A"

LEGAL DESCRIPTION

Page 1 of 1

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 29 IN BLOCK 2 IN ASHLAND SUBDIVISION OF NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREON) AND THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 20-18-206-022-0000



152971061-01HP07

MORTGAGE

US Recordings

Property of Cook County Clerk's Office