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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
OPEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0836517005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/30/2008 08:17 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #0307086649 "NELSON" Lender ID:50110/1669344395 Cook, Illinois PIF: 12/05/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation holder of a certain mortgage, made and executed by RUDOLPH E NELSON AND SUSAN L. NELSON, originally to RICHLAND MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/18/1998 Recorded: 12/02/1998 in Book/Reel/Liber: 3652 Page/Folio: 1030 as Instrument No.: 08087798, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-07-202-038-0000

Property Address: 4504 SYCAMORE, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation
On December 15th, 2008


By: 
SANDY KINNUNEN, Limited Signing
Officer



STATE OF Minnesota
COUNTY OF Ramsey

On December 15th, 2008, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/2009



Handwritten initials/signature

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Prepared By:

Natesha James, GMAC MORTGAGE, LLC 2925 Country Dr. St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office

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Exhibit A

RIDER - LEGAL DESCRIPTION

LOT 4 EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE EASTWARD ALONG THE SOUTHERN LINE OF SAID LOT 4 A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTWARD A DISTANCE OF 106.88 FEET TO A POINT ON THE WESTERN LINE OF SAID LOT 4, BEING A CURVED LINE, CONVEXED TO THE NORTHEAST OF 382 FEET IN RADIUS AT AN ARC DISTANCE OF 15.00 FEET NORTHERLY OF THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE SOUTHWARD ALONG THE SAID WESTERN CURVED LINE OF SAID LOT 4, AN ARC DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING, ALL IN PLUM GROVE HILLS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 90 THROUGH 97, BOTH INCLUSIVE, LOTS 108 THROUGH 114, BOTH INCLUSIVE, AND LOTS 116 THROUGH 125, BOTH INCLUSIVE, ALL OF PLUM GROVE HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-07-202-038