

UNOFFICIAL COPY

Document Prepared By:
 Ron Meharg, 888-362-9638
 1111 Alderman Dr., Suite 350, ATTN:
 Assignment Dept., Alpharetta, GA 30005
 When Recorded Return To:
DOCX
 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005



Doc#: 0836518070 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 12/30/2008 03:04 PM Pg: 1 of 2

AHMA	647	0031630957
------	-----	------------



*AHMA-647-0031630957

CRef#: 10/15/2008-PrRef#: A030-POF
 Date: 10/03/2008-Print Batch ID: 3879
 MIN #: 100024200016226891
 MERS Telephone #: 888/679-6377
 PIN/Tax ID #: 02192020020000
 Property Address:
 45S HAMAN RD
 INVERNESS, IL 60067

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Park National Trust Company as Trustee for American Home Mortgage Assets Trust 2007-3 Mortgage-Backed Pass-Through Certificates, Series 2007-3, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

I.P.S. 10504133

Original Mortgagor(s): **DUSANKA D. GRCIC, SINGLE WOMAN**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE**

Date of Mortgage: 03/01/2007 Loan Amount: \$488,000.00

Recording Date: 03/02/2007 Document #: 0706110099

Legal Description: **LOT 10 SUNNY MEAD ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTH 1/2 THEREOF) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/24/2008.

Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage

Linda Thoresen
 Asst. Secretary

Linda Green
 Vice President

\$48.00
 2 pages

UNOFFICIAL COPY

State of **GA**
County of **Fulton**

On this date of **12/24/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, acting solely as a **nominee for HLB Mortgage**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

PROPERTY OF Cook County Clerk's Office