WARRANTY DEED OFFICIAL COPY

A08-0345A

The Grantor(s), 1507 Albion, LLC, of Chicago, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S)

AND WARRANT(S)

TO Phillip Schnock, the following

TO Phillip Schnock, the following described real estate, to wit:

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois.



Doc#: 0836645010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/31/2008 08:39 AM Pg: 1 of 2

PERMANENT REAL ESTATE INDEX NUMBER: 11-32-315-018-0000

ADDRESS OF REAL ESTATE: 1507 W. Albion, 2nd Floor, Chicago, IL 60626

Dated this / 6 day of / 200 / City of Chicago Dept. of Revenues Transfer Stamp

569818 \$2,940.00

12/29/2008 09:11 Batch 00790 54

UNITAZ

State of Illinois, County of Cook, SS. I, the und resigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that 1507 Alb.on, LLC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641

MAIL TO:
PHILLIP SCHNOCK

YZZO N. STLOWS

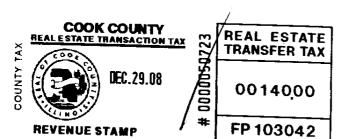
CHOO IL GOLIS

SEND SUBSEQUENT TAX BILLS TO:

PHICLIP SCHPER

YZZG N. ST WOLL

CHES EL GOETT







0836645010 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT 1507-2 IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN GUNDLACH'S SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (to follow), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. rlying p.

Or Cook Column Clarks Office

11-32-315-018-0000 underlying pin

Alliance Title Corporation 5523N. Cumberland Ave Ste1211 Chicago, IL. 60656