UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0836645101 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/31/2008 01:05 PM Pg: 1 of 2

Loan No. 1962320364

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, soes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUIS M ROPSKI AND CAROL GRASZER ROPSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatscayer they may have acquired in, through or by a certain Mortgage, bearing the date of March 5, 2003, and recorded on March 19, 2003, in Volume/Book Page Document 0030373212 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03161170210000

LOT 972 IN NORTHGATE UNIT NINE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2618 N STRATFORD RD, ARLINGTON HEIGHTS, IL, 50004 Witness my hand and seal 12/03/08.

MONTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

REGISTAL STREET

IL00.DOC 08/06/07 342 14547

0836645101 Page: 2 of 2

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer-signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/03/08.

MICHELLE DAN MARS 4642

Notary Public

LIFETIME COMMISSION

Prepared by: JENNIFER ALBER1C Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100073020049945494

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962320564

County of: COOK COUNTY
Investor No: 431
Outbound Date: 12/01/08
Investor Loan No: 4002918058



