**UNOFFICIAL COPY** 



Doc#: 0836654000 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/31/2008 08:44 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

White LOAN # MI2-080804843 PIN #: 24-01-123-013-0000 MERS: 100029600071114247

In consideration of value received, the undersigned hereby sets over, assigns and transfers u ito: MMS Mortgage Services, LTD. whose address is 38275 Twelve Mile Rd., Ste. 100, Farming on Hills, MI 48331. All its rights, title and interest of undersigned in and to the certain Union. And whose principal place of business is 16230 Prince Dr., South Holland, IL 60473 and recorded in Liber \_, page(s) \_\_\_\_\_, Cook County records, State of IL described herein her as follows: 0833354020 Mcndld 11/28/2008

Dated: 11/19/2008

Assignor: MMS MORTGAGE SERVICES, LTD

24-01-123-013-0000

Commonly Known as: 9004 S. Albany Ave. Evergreen Park, IL 60805

This instrument was prepared by: Angie Gassam MMS Mortgage Services, Ltd 38275 Twelve Mile Rd Suite 100 Farmington Hills, MI 48331 (248) 788-0800

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me this 11/19/2008 by RAY'AON D SANTARE, CEO of SHERWIN WILLIAMS CU. a IL Corporation, on behalf of the corporation.

> OFFICIAL SEAL **RENA FRIGO** Notary Public - State of Illinois My Commission Expires May 28, 2011

Notary's Typed Name Acting in the county of UOO Notary Public, State of County of USA My Commission Expires

When Recorded Return to: MMS Mortgage Services, Ltd 38275 Twelve Mile Rd Suite 100 Farmington Hills, MI 48331

0836654000 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 2 IN MALOTT AND MCLANE'S SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  (EXCEPT THE SOUTH 165 FEET THEREOF) IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office