

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** PATTI K MILLER

Loan Number: 2004808296

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES W MILLER, A SINGLE MAN AND ERIN K KOWALSKI, A SINGLE WOMAN AS JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0731155047

Date of Note: 09/14/2007

Original Recording Date: 11/07/2007

Property Address: 2610 W IOWA STREET UNIT 3F CHICAGO, IL 60622

Legal Description:

**PARCEL A: UNIT 3S IN THE 2610 WEST IOWA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE EAST 2 1/2 FEET OF LOT 43 IN BLOCK 2 IN EASTON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET). PARCEL 2: LOT 4 IN EUTEN AND RUBIN'S RESUBDIVISION OF LOTS 44, 45, 46, 47, AND 48 IN BLOCK 2 IN EASTON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET). WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0716322086, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

Pin #: 16-01-421-035-0000, 16-01-421-040-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Shawn M Lyerly*

By: SHAWN LYERLY  
Title: Vice-President

State of MD }  
City/County of Washington }

This instrument was acknowledged before me on 12/31/2008 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Patti K. Miller*

Notary Public: PATTI K MILLER  
My Commission Expires:  
10/25/2012  
Resides in: Washington