## **UNOFFICIAL COPY**

## **RELEASE OF MORTGAGE OR TRUST DEED**

BY CORPORATION (ILLINOIS)

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Doc#: 0836657027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/31/2008 10:53 AM Pg: 1 of 3

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Purpose. The above space for recorders use only
4393180-14/26
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 South Fifth Avenue,
Maywood, Illinois, 60 152 of the County of Cook and State of Illinois
for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, does here by REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto
5K CONSTRUCTION, LLC
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certainMORTGAGE AND AUSIGNMENT OF RENTSbearing date theday
of SEPTEMBER , 2005 and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page,
As document No <u>0527647007 &amp; 0527647008</u> to the premises therein described as follows, situated in the county
of
COOK , State of Illinois, to wit:
Together with all the appurtenances and privileges thereunto belonging or appertailing.
Permanent Real Estate Index Number (s): 13-16-104-002
Terrialient Near Estate index Number (s).
Address(es) of premises: 5371 W. LAWRENCE AVENUE, CHICAGO, IL 60630
Witness our hands and seal , this 9th day of / DECEMBER 2008
La Volt ( WV)
Robert C. Olson, Loan Operation Officer
(SEAL)
This instrument was prepared by <u>FIRST SUBURBAN NATIONAL BANK</u> , <u>150 SOUTH FIFTH AVE.</u> , <u>MAYWOOD</u> , IL., 60153.
mail to?
Signature Sank
6400 TO SEE ATTACHED HERETO FOR PROPERTY DESCRIPTION
Phican Il (1012)
THE SULL NOW
Segrature South 6400 Short SEE ATTACHED HERETO FOR PROPERTY DESCRIPTION Chicago, Il 60631 The Hely Sun

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## UNOFFICIAL

#95840955

KEVIN WALSH ROBERT WALSH 5371 W. LAWRENCE AVENE

CHICAGO, IL 60630

MAIL TO: WALSH WALSH U. LAWRENCE AVENE 30, IL 60630	5371 W. LAWRENCE AVENUE CHICAGO, IL 60630	ADDRESS OF PROPERTY:	ТО	RELEASE DEED by Corporation
Mother Public  Action Expires  Action Expires	Scroe c	OFFICIAL OFFICA SILVIA NEVARTA Public - State of !!! Publics Nov 1	(netoN )	
therein set forth.  day of Ancember 2008.	sand purposes t	on, for the uses	ct of said corporation	the free and voluntary a
ppeared before me this day in person and severally	instrument, ap	the foregoing	cn LOAN OI	acknowledged that as a
poration, and personally known to me to be the same	ary of said corp	terde2		me to be the
personally known to				National banking
STASUBURBAN NATIONAL BANK				known to me to be the
ROBERT C. OLSON  personally  personally		REBY CERTIFY	e aforesaid, DO HE	said County, in the State
and here at Midta Vistorie		2.2	a Nova	Will a
		'SS		COUNTY OF <b>COOK</b>
			SIC	STATE OF ILLING

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## **UNOFFICIAL COPY**

PARCEL DESCRIPTION:

THAT PART OF LOT 4 IN BLOCK 2 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN VILLAGE OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE (EXCEPT THE LOTS 12 AND 13 IN BLOCK 53) ALL BEING IN LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARY DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE HORIZONTAL PLANE AT ELEVATION + 20.81 FEET (ASSUMED DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION + 33.88 FEET (ASSUMED DATUM) DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 0.43 FEET; THENCE WEST, A DISTANCE OF 0.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH, A DISTANCE OF 56.68 FEET; THENCE WEST, A DISTANCE OF 4.05 FEET; THENCE SOUTH, A DISTANCE OF 8.96 FEET; THENCE EAST, A DISTANCE OF 4.05 FEET; THENCE SOUTH A DISTANCE OF 19.65 FEET; THENCE WEST, A DISTANCE OF 16.50 FEET, THENCE NORTH, A DISTANCE OF 29.68 FEET; THENCE WEST. A DISTANCE OF 0.95 FEET; THENCE NORTH, A DISTANCE OF 16.73 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A T, A
FEET 1.

Or County Clarks Office DISTANCE OF 9.91 FEET; THENCE FAST, A DISTANCE OF 0.79 FEET; THENCE NORTH, A DISTANCE OF 6.10 FEET: THENCE EAST, A DISTANCE OF 17.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.