

# UNOFFICIAL COPY



Doc#: 0836604041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/31/2008 09:17 AM Pg: 1 of 2

Property of Cook County, Illinois  
Official

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**Above space for Recorder's Use Only**

Loan #1064220382  
File # 14-08-32215 (CHE)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 10/5/2007 executed by Gabriel Aciu

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/25/2007 as Document Number 072984019 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 2400-3F IN THE BALMORAL COURTS CONDOMINIUMS I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT PART OF SAID LOT FALLING IN JOHN GUINAND'S SUBDIVISION AND ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE) IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY WITH ADJOINS SAID PREMISES TO THE NORTH THEREOF EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MAD BY N. 2400-11 W. BALMORAL, LLC RECORDED IN THE OFFICE OF THE

**BOX 70**

# UNOFFICIAL COPY

RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO .0708915043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P7 AND STORAGE SPACE S19, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0708915043.

Commonly known as: 2400 W. Balmoral Avenue Unit #3F  
Chicago, IL 60625

PIN 13-12-215-023

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 17 day of December, 2008.

JPMorgan Chase Bank, N.A.

By: [Signature]  
**Stacy E. Spohn** Vice President

Attest: [Signature]  
**Whitney K. Cook** Assistant Secretary

STATE OF Ohio  
COUNTY OF Franklin

SS

I, Sharon L. Gearheart, the undersigned Notary Public, do hereby certify that **Stacy E. Spohn** and **Whitney K. Cook** who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of December, 2008.

[Signature]  
Notary Public SEAL



SHARON L. GEARHEART  
Notary Public, State of Ohio  
My Commission Expires  
10-14-2013

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300 14-08-32215  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**