

UNOFFICIAL COPY



Doc#: 0836604043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/31/2008 09:18 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan #22889687
File # 14-08-32488 (ADV)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Colo, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for JPMorgan Mortgage Acquisition Trust 2006-CH2 (JPMACC 2006-CH2), all interests in and under that certain Mortgage dated 4/27/2006 executed by Horatio Cruz and Yvonne Cruz

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/26/2006 as Document Number 0614623098 and which Mortgage covers the following described property, to-wit:

LOT 1, BLOCK 3 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4, EXCEPT THE SOUTH 10 RODS, THE WEST 1/2 OF THE SOUTHEAST 1/4, EXCEPT THE SOUTH 100 RODS, THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

UNOFFICIAL COPY

Commonly known as: 300 E. Palmer Avenue
Northlake, IL 60164

PIN 12-32-208-001

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 17th day of Dec, 2008.

Chase Bank USA, N.A.

By: Stacy E. Spohn
Vice President

Attest: Cindy A. Smith
Assistant Secretary

Ohio

STATE OF _____
COUNTY OF Franklin

SS

I, Sharon L. Gearheart, the undersigned Notary Public, do hereby certify that Stacy E. Spohn and Cindy A. Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17th day of Dec, 2008

Sharon L. Gearheart
Notary Public SEAL



SHARON L. GEARHEART
Notary Public, State of Ohio
My Commission Expires
10-14-2013

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-32488
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.