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Doc#: 0836604058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/31/2008 09:35 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan #10228272
File # 14-08-32870 (LMS)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Trustee Fremont Home Loan Trust 2006-C, all interests in and under that certain Mortgage dated 6/27/2006 executed by

Gerald C. Francis Jr. a/k/a Gerald Francis

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/14/2006 as Document Number 0619531053 and which Mortgage covers the following described property, to-wit:

LOT 24 AND THE SOUTH 5 FEET OF LOT 25 IN BLOCK 2 IN LEINDECKER'S RESUBDIVISION OF BLOCKS 1 AND 2 IN WOODBRIDGE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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LYING SOUTH OF THE RIGHT OF WAY OF BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7847 S. Paxton Avenue
Chicago, IL 60649

PIN 20-25-420-029

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this day of DEC 10 2008, 20 .

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

By: Marti Noriega Vice President Attest: Denise Bailey Assistant Secretary

STATE OF Texas
COUNTY OF Harris

SS

I, Brenda McKinzy, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of DEC 10 2008, 20 .

Brenda McKinzy
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-32870
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

