

# UNOFFICIAL COPY



Doc#: 0836604079 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/31/2008 10:19 AM Pg: 1 of 2

Property of Cook County Clerk's Office

-----  
**Above space for Recorder's Use Only**

Loan #40037368  
File # 14-08-32826 (LMS)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of May 1, 2005, Fremont Home Loan Trust 2005-B, all interests in and under that certain Mortgage dated 2/10/2005, executed by

Scherina Seaton

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/22/2005 as Document Number 0505320172 and which Mortgage covers the following described property, to-wit:

LOT 6 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 16 FEET OF LOT 7 IN BLOCK 1 IN CHARLES E. PIPER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE

**BOX 70**

Codilis & Associates, P.C.  
17030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

# UNOFFICIAL COPY

SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 01160709, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8542 S. Loomis Avenue  
Chicago, IL 60620

PIN 20-32-318-023

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its Assistant Secretary and its corporate seal affixed hereto this 10<sup>th</sup> day of December, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

By: [Signature] Marti Noriega  
VICE PRESIDENT  
Attest: [Signature] Denise Bailey  
Assistant Secretary

STATE OF Texas  
COUNTY OF Harris

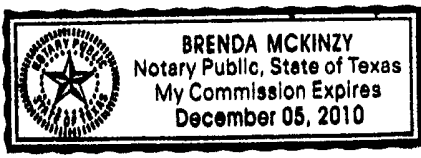
SS

Brenda McKinzy

I, Marti Noriega and Denise Bailey, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10<sup>th</sup> day of December, 2008.

[Signature]  
Notary Public **SEAL**



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-32826  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**