

UNOFFICIAL COPY



Doc#: 0836604034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/31/2008 09:17 AM Pg: 1 of 2

Property of Cook County Office

Above space for Recorder's Use Only

File # 14-08-04248 (BFB)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to CitiMortgage, Inc. all interests in and under that certain Mortgage dated 12/5/2006 executed by Pedro Garcia and Lidia Mendoza

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/21/2006 as Document Number 0635548066 and which Mortgage covers the following described property, to-wit:

LOT 13 IN BLOCK 1 IN VANDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA, ELGIN AND CHICAGO ELECTRONIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.

BOX 70

Pg. 1 of 2 File #14-08-04248

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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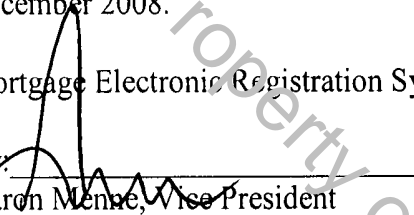
Commonly known as: 535 N. Irving Avenue
Hillside, IL 60162

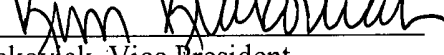
PIN 15-07-407-012

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 12 day of December 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit

By: 
Aaron Menne, Vice President

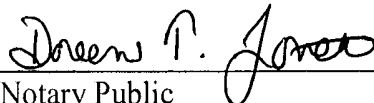
Attest: 
Kim Krakoviak, Vice President

STATE OF MISSOURI
COUNTY OF ST CHARLES

SS

I, _____, the undersigned Notary Public, do hereby certify that Aaron Menne and Kim Krakoviak who are personally known to me to be the Vice President's of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of December 2008.



Notary Public

SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-04248
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.