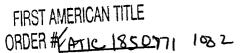
OFFICIAL C

THE GRANTOR, US Bank National Association, as Trustee



A corporation created and existing by virtue of the laws of the State of ρE , for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this DH day of September 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE,



0836611050 Fee: \$40.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/31/2008 11:45 AM Pg: 1 of 3

Eric Vanselow.	P.O.	Bek	13	Genoit.	IL	60135

The following described real est ite situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said remises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done any ning whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER:

17-17-215-029-1028

ADDRESS OF REAL ESTATE

811 W. East vood #504, Chicago, IL

IN WITNESS WHEREOF, said Grantor has cat sec its corporate seal to be hereto affixed, and has caused its name to be e President, and attested by the Assistant Secretary, the day and year written above. signed to these presents

IS Bank National Associatio

Craig Reuter Assistant Vice President

Vice President

Assistant Secretary

Ann Lucke Assistant Secretary

EMC MORTGAGE CORPORATION as Attorney in Fact

STATE OF COUNTY OF

a Notary Public in in the State aforesaid, DC HEREBY CERTIFY that County,

and for the personally known to be Vice President of US Bank National Association, as Trustee and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the came persons whose names are subscribed to the foregoing instrument, appeared before me this (ay in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

corporation.

Given under my hand and official seal, this 12 day of Sestember

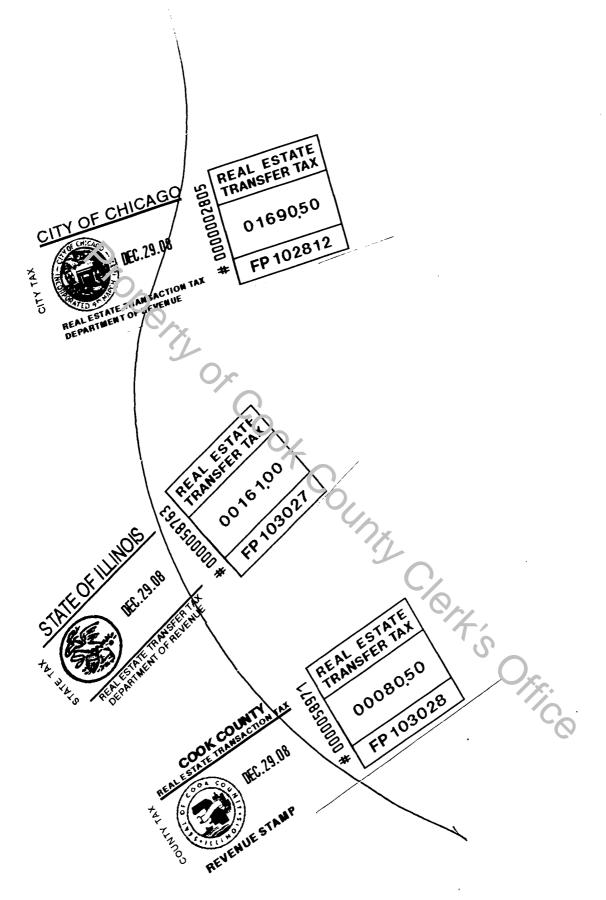
Commission expires

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004



Warranty Deed

UNOFFICIAL COPY



0836611050D Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 504 IN THE EASTWOOD BY THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 (EXCEPT THE EAST 79 FEET 4 INCHES OF SAID LOTS) AND ALL OF LOT 3 IN FITCH'S SUBDIVISION OF 10 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS OF WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424532040 AS AMENDEL' FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED Or Coot County Clart's Office PERCENTAGE IN TREST IN THE COMMON ELEMENTS.

Mail to:

4345 N. Wilwanke Ave.

811 W. Eastwood, #504