UNOFFICIAL COPY

U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250

VOLODYMYR MYCHAILOVYCH

NOTICE OF CLAIM OF MARITIME LIEN RB 453 653 708 US

2. UNIQUE IDENTIFIER

EXPIRATION DATE: December 29, 2012

THIS SECTION FOR RECORDERS USE ONLY

2836672833

ACCOUNT NO: 10817621580005 2006/BMW 650I-CP/WBAEK13486CN79098

Doc#: 0836622033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/31/2008 09:25 AM Pg: 1 of 2

3. INSTRUMENT TYPE:

1. NAME OF VESSEL

DZIUMA

REGISTERED SECURITIES- Registration No: RB 453 653 708 US

- 1. Bond in the amount of \$59,086.66
- Credit Agreement No 10817621580005 of \$57,448.00
 CHASE AUTO FINALICE c/o P.O. BOX 901065 FT. WORTH [76101] TEXAS

4. NAME AND ADDRESS OF C'. VN'-IR OF VESSEL

CHASE AUTO FINANCE (PAYOFF DEPARTMENT) c/o P.O. BOX 901065 FT. WORTH [76101] TEXAS

INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS

100%. (100% UNLESS OTHERWISE STATED)

5. NAME AND ADDRESS OF CLAIMANT

VOLODYMYR MYCHAILOVYCH DZIUMA, Bailee for Vo odymyr Mychailovych: Dziuma, (without prejudice) c/o 5925 Meadow Drive (non-domestic) Lisle [60532] Illinois Third party Intervenor,

PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED

100 ~

(100% UNLESS OTHERWISE STATED)

6. AMOUNT

7. COOK COUNTY RECORDER POSUMENT #

\$59,086.66

Doc#: 0836622032 Fee: \$38 :0 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/31/2008 09:24 AM Pg: 1 of 2

8. CERTIFICATION AND ATTESTATION:

I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL

SIGNATURE OF CLAIMANT:

VOLODYMYR MYCHAILOVYCH DZIUMA, Bailee

by:

, secured creditor, Bailor

'OFFICIAL SEAL"

Fred Lewis

Notary Public, State of Illinois My Commission Exp. 08/24/2009

18-24-2009

STATE: ILLINOIS

COUNTY: COOK

SUBSCRIBED AND SWORN ON THE

day of DECEMBEL, AD 2008:

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(DATE)

0836622033 Page: 2 of 2

LOT 24 IN BLOCK I IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS PIN 16-01-408-006-0000

C/K/A 1045 North California Chicago, Illinois 60622

Property of Cook County Clerk's Office