# # 08-0481181 DAS

### SPECIAL WARRANTY DEED

(Corporation to Individual)

This Indenture made this day of 8

Daceni ber , 2008 between

American Home Mortgage Servicing, Inc.,

a National Association under the laws of the United States, and duly authorized to transact business in the State of Illinois, party of the first part, and

Zdenka Jovanovic And Milutin Jovanovic, Husband wi fe. not AS Tenania in common But AS Jour Tenants

(GRANTEE'S ADDRESS): 4025 N. Austin, Chicago, IL 60634

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Attached

PREMIER TITL

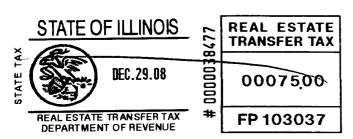
Subject To: taxes not yet due and payable, general restrictions as they appear of record

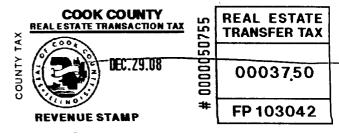
Permanent Real Estate Index Number: 13-29-220-035-1002

Address of Real Estate: 2900 Mango Ave., #1S, Chicago, IL 60634

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, until heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.





Form: REO-SWD-CAL Revision: 05Dec2008

0836626087 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/31/2008 09:43 AM Pg: 1 of 3

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## UNOFFICIAL COPY SPECIAL WARRANTY DEED

The DEC 8, 2008	
In Witness Whereof, said party of the f	irst part has caused its name to be signed to these presents by its r first above written.
Jandia Jainy	
American Home Mortgage Servicing, Inc.	
ATTEST:	City of Chicago Real Estate
	Dept. of Revenue
70	569874 \$787.50
STATE OF CA	12/29/2008 12:17 Batch 03816 38
COUNTY OF ORAHGG OF	
On DEC 0 8 2008 SANDER YOUNG 25 ASST STO	before me, BRENDA FUENTES, personally appeared of American Home Mortgage Servicing, Inc.
within instrument and acknowledged to me t	ride ace to be the person(s) whose name(s) is/are subscribed to the hat he/she/they executed the same in his/her/their authorized e(s) on the ir strument the person(s), or the entity upon behalf of int.
I certify under PENALTY OF PERJURY under is true and correct.	the laws of the State of that the foregoing paragraph
WITNESS my hand and official seal.	
Signatur	e: Truel Trues
IMPRESS SEAL HERE	BRENDA FUENTES Commission # 1809076 Notary Public - California Orange County My Comm. Expires Aug 10, 2012
Prepared By: Joseph J. Klein, 2550 Golf Road - S	
Mail To: Dragan Milsosurc	1 E. Warner Or # 2850 Chicago 11 60601
Send Tax Bills To: Zdeula Jovanny	: Mulutur Jovanovie
2900 manço AV	2 ±15 cuecago 16 60634

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### **UNOFFICIAL COPY**

#### EXHIBIT "A"

### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

PARCEL 1:

UNIT 1S IN THE MANGO-GEORGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN ALLENDORFER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620739001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF -- LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 06/20/73/9001.

PREMIER TITLE COMPANY
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100