

UNOFFICIAL COPY 09000525

Loan #: 609186665  
Prepared By:

8573/0071 02 001 Page 1 of 2  
1999-10-25 11:02:51  
Cook County Recorder 23.50



And When Recorded Mail To:  
PARADIGM FINANCIAL  
SERVICES, INC.  
401 SOUTH CARLTON, SECOND  
FLOOR  
WHEATON, ILLINOIS 60187

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PARADIGM FINANCIAL SERVICES, INC.

LOAN NO. 609186665

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1999 executed by SHARON F. HOLT, A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY

to DUPAGE CREDIT UNION, A STATE CREDIT UNION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1515 BOND STREET, NAPERVILLE, ILLINOIS 60563  
and recorded as Document No. 17671728, by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE SCHEDULE A

P.I.N.: 16-08-312-007-0000  
Commonly known as: 322 S. RIDGELAND #2, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

DUPAGE CREDIT UNION, A STATE CREDIT UNION

By: MARK MCHENRY  
Its: BY POWER OF ATTORNEY

On 6-30-99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared mark mchenry known to me to be the Power of Attorney of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature] COOK County,

My commission Expires:



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P.2  
N.  
M.  
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STREET ADDRESS: 322 S. RIDGELAND 2ND FLOOR  
CITY: COUNTY: COOK  
TAX NUMBER: 16-08-312-007-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 322-B IN THE ARBOR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT ~ TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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