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007: 02 001 Page 1 of 2
1999-10-25 11:08:58
Cook County Recorder 23.50

Loan #:609186665
Prepared By: SCOTT REMUS



And When Recorded Mail To:
PARADIGM FINANCIAL SERVICES,
INC.
401 S. CARLTON 2ND FLOOR
WHEATON, IL 60187



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 60918665

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **STANDARD FEDERAL BANK**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 1999** executed by **SHARON F. HOLT, A SINGLE WOMAN AS HER SOLE AND SEPERATE PROPERTY**

to **PARADIGM FINANCIAL SERVICES, INC.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **401 S. CARLTON SECOND FLOOR WHEATON, IL 60187**
and recorded as Document No. **99611728**, by the County **COOK** Recorder
of Deeds, State of **ILLINOIS**
described hereinafter as follows:

SEE SCHEDULE A

P.I.N.: 16-08-312-007-0000
Commonly known as: **322 S. RIDGELAND #2, OAK PARK, ILLINOIS 60302**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Will**

PARADIGM FINANCIAL SERVICES, INC.

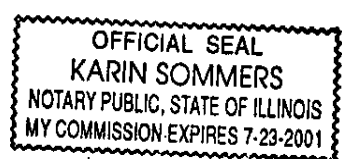
By **MARK MCHENRY**
Its: **VICE-PRESIDENT**

On **6-30-99** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **mark mchenry** known to me to be the **vice-president** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Will** County,

My commission Expires:

Witness:



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STREET ADDRESS: 322 S. RIDGELAND

2ND FLOOR

CITY:

COUNTY: COOK

TAX NUMBER: 16-08-312-007-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 322-B IN THE ARBOR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT - TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE -, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office