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Recording Requested By: Washington Mutual Bank, FA

8573/0154 02 001 Page 1 of 3 1999-10-25 12:53:56 Cook County Recorder 25.50



When Recorded Return To:

Washington Mutual Bank, FA 540 E. Main St., 1st Floor Stockton, CA 95290 STB1SRZ



Loan No.: 0813202426

CORPORATION ASSIGNMENT OF MORTGAGE

Date of Assignment: 6/2/99

Assignor: WASHINGTON MUTUAL BANK, FA

Assignee: U.S. BANK NATIONALAS CUSTODIAN/TRUSTEE

Executed By: MARY F. IVINS AN UNMARRIED WOMAN

To: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: 06/01/98 and Recorded or 06/17/98 as Instrument No. 98514919

in Book Page in COOK County ILLINOIS

Property Address: 400 E. RANDOLPH ST.2, CHIC/4GO, IL. 60601

LEGAL DESCRIPTION: SCHEDULE "A" - LEGAL DESCRIPTION ATTACHED

5-4 P-3 N 27.51m-4 RW

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KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$168,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO n'A'/E AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ON 6/2/99

WASHINGTON MUTUAL BANK, FA

JESS ALMANZA, ASST. VICE PRESIDENT

STATE OF CALIFORNIA] COUNTY OF SAN JOAQUIN] SS.

ON 06/02/99, BEFORE ME, REBECCA A. MC LINA, A NOTARY PUBLIC, PERSONALLY APPEARED JESS ALMANZA, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

REBECCA A. MOLINA

OFTICIAL SEAL REBECCA A MOLINA NOTARY PUBLIC COMPY 1135204

My Comm Expires APRIL 26 PC 1

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Schedule A" - Legal Description

8909426

Parcel 1:

Unit 2909 as delineated on survey of certain lots in the plat of Lake Front Plaza, a subdivision of a parcel of land lying in accretions to fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded April 30, 1962 as Document No. 18461961, conveyed by deed from Illinois Central Railroad Company to American National Bank and Trust Company of Chicago, as Trustee under Trust No. 17460, recorded May 7, 1962, as Document No. 18467558, and also Supplemental Jeed thereto recorded December 23, 1964, as Document No. 193415.5, which survey is attached as Exhibit "A" to the Declaration of Cordominium made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 9, 1962, and known as Trust No. 17460, recorded as Document No. 22453315, together with an undivided .14900% interest in the property described in said declaration of Condominium aforesaid (excepting the units defined and set forth in the Declaration of Condominium and survey).

PERMANENT INDEX NUMBER: 17-10-400-012-1655