

UNOFFICIAL COPY

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1999-10-25 13:14:08
Cook County Recorder 23.50

Prepared by/Return to:
Assignment Prep. Dept./Crissy Olsen
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-9984
(308) 635-3500



ALS Loan No: 0007243447



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, AURORA LOAN SERVICES INC., whose address is 601 5TH AVE, SCOTTSBLUFF, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 224,250.00 and executed by: JEFFREY WILCOX to: DRAPER & KRAMER together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 02/08/1999 in the records of COOK County, State of ILLINOIS:

Document/Instrument: 99130261
Tax Num: 14332080281432
Property Address: 2020 LINCOLN PARK WEST 38G, CHICAGO, IL 60614
Legal Desc: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 09/30/1999.
AURORA LOAN SERVICES INC.

Attest:

Cheryl A. Splichal
Cheryl A Splichal, Asst. Secretary

By: *Regina Lashley*
Regina Lashley, Vice President

Notary Acknowledgement

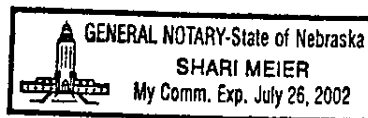
State of Nebraska
County of Scotts Bluff



The foregoing instrument was acknowledged before me on 09/30/1999 by Regina Lashley, Vice President and Cheryl A Splichal, Asst. Secretary respectively of AURORA LOAN SERVICES INC.. They are personally known to me and did take oath.

Shari Meier
Notary Public, State of Nebraska

MIN#: 100025400002267806
MERS VRU Telephone#: 1-888-679-6377



S-1
P-2
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RW

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LEGAL DESCRIPTION:

UNIT NO. 38G, IN 2020 LINCOLNN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTERS' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office