

UNOFFICIAL COPY

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ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 811686  
LOAN NO. 1414461

8574/004 89 001 Page 1 of 3  
1999-10-25 12:21:47  
Cook County Recorder 25.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804  
hereby grants, assigns, and transfers to WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 30, 1992, executed by MARTHA R. BOLANOS, AN UNMARRIED WOMAN, AND ELEAZAR M. ARELLANO, AN UNMARRIED MAN

to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92068443 microfilm # \_\_\_\_\_  
pin number 08-08-106-024-1043 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 2306 ALGONQUIN RD., UNIT #7, ROLLING MEADOWS IL 60008

J=WF810.S.43738



Loan No.

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Loan No. 1414461  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated SEPTEMBER 17, 1999, but effective JULY 1, 1999.

**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**

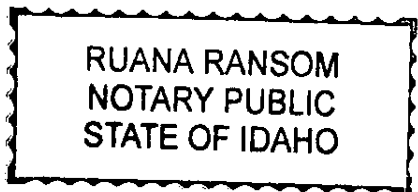
BY [Signature]  
**DIANA ANDERSON  
VICE PRESIDENT**

BY [Signature]  
**CAROYLN BROWN  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 17, 1999, before me RUANA RANSOM  
personally appeared DIANA ANDERSON and  
CAROYLN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY  
[Signature]  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

LEGAL

UNIT NUMBERED 2306-7 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BIENG A SUBDIVISION IN THE WEST ½ OF THE WEST ½ OF THE EAST ½ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PIN: 08-08-106-024-1043

1414461

S.4373S

Proprietary Cook County Clerk's Office