

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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1999-10-25 09:18:30  
Cook County Recorder 23.00

09000002

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

CSA FRATERNAL LIFE, FORMERLY KNOWN AS CZECHOSLOVAK  
SOCIETY OF AMERICA

of the County of DU PAGE and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ----- hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LADDIE A. SANDA, JR. AND PATRICIA R. SANDA, 4741 CENTRAL WESTERN SPRINGS, IL 60558 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever -----

----- may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of JULY, 19 91, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book ----- of records, on page ---, as document No. 91353719, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: PARCEL ONE: THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN, TOWNSHIP FORTY NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 680.0 FT. OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN, AFORESAID, 360.43 FT. NORTH OF THE SOUTH LINE THEREOF; THENCE WEST 178.05 FT.; THENCE SOUTH 8 DEGREES 01 MINUTES 32 SECONDS WEST 95.94 FT.; THENCE SOUTH 0 DEGREES 10 MINUTES 08 SECONDS EAST 393.43 FT.; THENCE NORTH 8 DEGREES 01 MINUTES 32 SECONDS EAST 126.24 FT.; THENCE NORTH 0 DEGREES 10 MINUTES 08 SECONDS WEST 30.0 FT.; THENCE EAST 172.75 FT.; THENCE NORTH 333.43 FT. TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN, TOWNSHIP FORTY NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 680.0 FT. OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN, AFORESAID, 420.43 FT. NORTH OF THE SOUTH LINE THEREOF; THENCE WEST 173.91 FT.; THENCE SOUTH 0 DEGREES 10 MINUTES 08 SECONDS EAST 30.0 FT.; THENCE SOUTH 8 DEGREES 01 MINUTES 32 SECONDS WEST 30.3 FT.; THENCE EAST 178.05 FT. TO THE WEST LINE OF THE EAST 680.0 FT. OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH ALONG SAID WEST LINE 60.0 FT. TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 333-CTT

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

20000060

MAIL TO: D. Lee Padgett  
Padgett, Padgett + Peppery Ltd.  
560 Green Bay Road, Suite 100  
Winnetka, IL 60093

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 12 27 300 039 AFFECTS PARCEL 1, 12 27 300 038 PARCEL 2

Address(es) of premises: 2610 EDGINGTON STREET, FRANKLIN PARK, IL 60131

Witness THEIR hand S and seal S, this 6TH day of OCTOBER 19 99.

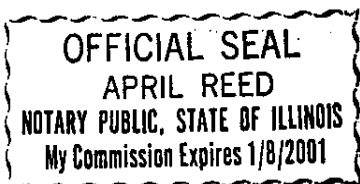
*Vera A. Wilt*  
VERA A. WILT, PRESIDENT (SEAL)  
*Marvin G. Lanzel*  
MARVIN G. LANZEL, EXECUTIVE SECRETARY (SEAL)

This instrument was prepared by JANA OLAJEC FOR CSA FRATERNAL LIFE, 122 W. 22ND STREET, OAK BROOK, IL (Name and Address) 60523-1557

STATE OF ILLINOIS  
COUNTY OF DU PAGE } ss.

I, APRIL REED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VERA A. WILT personally known to me to be the President of CSA FRATERNAL LIFE, a AN ILLINOS corporation, and MARVIN G. LANZEL, personally known to me to be the EXECUTIVE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and EXECUTIVE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6TH day of OCTOBER 19 99.



*April Reed*  
APRIL REED Notary Public  
Commission expires JANUARY 8, 2001