

Sent By: CBA FRATERNAL LIFE;

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GEORGE E. COLE
LEGAL FORMS

37831632

No. 535
November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

09000003

8562/0003 04 001 Page 1 of 2
1999-10-25 09:18:46
Cook County Recorder 23.00

KNOW ALL MEN BY THESE PRESENTS, That
WESTERN FRATERNAL LIFE ASSOCIATION

of the County of LINN and State of IOWA

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby issued, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LADDIE A. SANDA, JR. AND PATRICIA R. SANDA, 4741 CENTRAL, WESTERN SPRINGS, IL. 60558

(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91353719, to the premises

therein described as follows, situated in the County of COOK in State of Illinois, to wit: PARCEL ONE: THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN, TOWNSHIP FORTY NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 68.0 FT OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN, AFORESAID, 360.43 FT NORTH OF THE SOUTH LINE THEREOF; THENCE WEST 178.05 FT; THENCE SOUTH 8 DEGREES 01 MINUTES 32 SECONDS WEST 95.94 FT; THENCE SOUTH 0 DEGREES 10 MINUTES 08 SECONDS EAST 393.43 FT; THENCE NORTH 8 DEGREES 01 MINUTES 32 SECONDS EAST 126.24 FT; THENCE NORTH 0 DEGREES 10 MINUTES 08 SECONDS WEST 30.0 FT; THENCE EAST 172.75 FT; THENCE NORTH 333.43 FT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN TOWNSHIP FORTY NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 680.0 FT OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN AFORESAID, 420.43 FT NORTH OF THE SOUTH LINE THEREOF; THENCE WEST 173.91 FT; THENCE SOUTH 0 DEGREES 10 MINUTES 08 SECONDS EAST 30.0 FT; THENCE SOUTH 8 DEGREES 01 MINUTES 32 SECONDS WEST 30.3 FT; THENCE EAST 178.05 FT TO THE WEST LINE OF THE EAST 680.0 FT OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH ALONG SAID WEST LINE 60.0 FT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO: _____

ADDRESS OF PROPERTY: _____

TO _____

RELEASE DEED
By Corporation

GEORGE E. COLE
LEGAL FORMS

09000003

Permanent Real Estate Index Number(s): 12 27 300 039 AFFECTS PARCEL 1, 12 27 300 038 PARCEL 2

Address(es) of premises: 2610 EDGINGTON STREET, FRANKLIN PARK, IL, 60131

Witness THEIR hand S and seal S, this 19th day of OCTOBER 1999

Philip J. Torticini President (SEAL)
Howard I. Wolfe Secretary (SEAL)

This instrument was prepared by Western Fraternal Life Association
 (Name and Address) 1900 First Avenue NE
Cedar Rapids, IA 52402

STATE OF Iowa
 COUNTY OF Linn

I, William L. Skripsky a notary public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip J. Torticini
 personally known to me to be the President of Western Fraternal Life Association
 a Iowa corporation, and Howard I. Wolfe, personally
 known to me to be the Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such President and Secretary, they signed and delivered the said instrument and
 caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
 said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
 therein set forth.

Given under my hand and official seal this 19th day of October 1999

William L. Skripsky
 Notary Public



Commission expires 9-20-2000