

UNOFFICIAL COPY

09001429

Loan #: 5086949

Prepared By:

2327/0130 19 005 Page 1 of 1
1999-10-25 12:13:54
Cook County Recorder 23.50

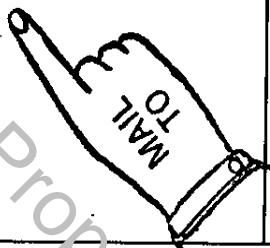


South Holland MTL

99 OCT 21 PM 3:03

When Recorded Mail To:

SOUTH HOLLAND MTG., LLC
360 W. BUTTERFIELD RD.
ELMHURST, ILLINOIS 60126



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5086949

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1999 executed by ROBERT D. LAGESTEE AND MARIE A. LAGESTEE HUSBAND AND WIFE

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 16 IN COUNTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1988 AS DOCUMENT NO. 88298062, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 29-36-312-009

09001428

P.I.N.: 29-36-312-009

Commonly known as: 1835 185TH STREET, LANSING, ILLINOIS 60438
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

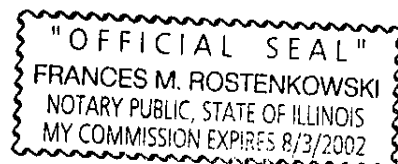
SOUTH HOLLAND MTG., LLC, AN
ILLINOIS CORPORATION

On OCTOBER 14, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

J. Edward Miles
By: J. EDWARD MILES
Its: MANAGER

Witness:

Notary Public Frances M. Rostenkowski
County, Cook
My commission Expires: 8/3/2002



m ag

