

KNOW ALL MEN BY THESE PRESENTS, that I, herewith nominate, constitute and appoint my true and lawful attorney-in-fact, for me and in my name, place and stead to:

S.S.# 386-50-2134
Contract for, purchase, receive and take possession of; to sell, exchange,. grant or convey with or without warranty; to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally described as:

435 WEST ERIE STREET ERIE CENTRE TOWE PARKING SPACE +224. CHICACO, ILLINOIS GOO

whose address is 13 Kerns

and to enderse, sign, seal, execute and deliver any and all mortgages, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable ristruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

This Power of Attorney shall not be affected by the disability or incompetence of the Grantor.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loar including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration(FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary oryproper to obtain and consummate said loso.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to Novembere revoked.

ACKNOWLEDGMENT

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Cook County Recorder

State of NEW JERSEY County of BURLINGTON

43.00

9-28-99 , before me, the undersigned, a Notary Public in and for said County and State personally appeared Barhara spersonally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

mess my hand and Official Seal this

Martha M. Dimartino commission expires NOTARY PUBLIC OF NEW JERSEY

My Commission Expires Mar. 29, 2001

Soeds Red moorestown NS 08057

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UNIT 2003 AND PARKING UNIT #P-224 IN ERIE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ION

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17.09-127-0 THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736. TOGETHER WITH ITS UNDIVIDED PERCANTAGE INTEREST IN THE COMMON ELEMENTS.

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