

Loan #: 5066925
Prepared By:

05/03/0113 11 001 Page 1 of 1
1999-10-25 12:16:08
Cook County Recorder 23.50



09001560

When Recorded Mail To:

SOUTH HOLLAND MTG., LLC
360 W. BUTTERFIELD RD.
ELMHURST, ILLINOIS 60126



PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5066925

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1999 executed by JANIS L. MUNDER A SINGLE PERSON

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 9 AND 10 IN BLOCK 8 IN LANSING PARK, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30 AND A PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 19, 1922, AS DOCUMENT NUMBER 152084.

A.P.N. #: 30-31-205-033 AND 30-31-205-034
P.I.N.: 30-31-205-033 AND 30-31-205-034

Commonly known as: 17822 SOUTH LORENZ AVENUE, LANSING, ILLINOIS 60438
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN
ILLINOIS CORPORATION

On SEPTEMBER 22, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

J. Edward Miles
By: J. EDWARD MILES
Its: MANAGER

Witness:

Notary Public Frances M. Rostenkowski
County, Cook
My commission Expires: 8/3/2002

