

LOAN #783545-7 S&K File No.: 99-9995D 8570/0106 53 001 Page 1 of 2
1999-10-25 15:20:58
Cook County Recorder 23.00

ASSIGNMENT OF REAL ESTATE MORTGAGE



For value received, The Dime Savings Bank of New York, FSB hereby sells, assigns and transfers to Countrywide Home Loans its successors and assigns, all right title and interest in and to a certain mortgage executed by MIK P. VORMAN to MIDWEST FUNDING CORPORATION, dated August 25, 1997, and recorded on September 17, 1997, State of Illinois, as Document No. 97686489, conveying:

THE NORTH 40 FEET OF LOT 11 IN BLOCK 5 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID OLARTER SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIC PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3447 NORTH NAGLE AVENUE, CHICAGO, ILLINOIS 60634.

Permanent Index No.: 13-19-415-003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

| IN WITNESS WHERE | OF, the undersigned on _ | SEPTEMBER 1, 1999 |
|--------------------|--------------------------|---------------------|
| executed by | Timothy R. Hapeman | s instrument to be |
| by | Vice President | and attested |
| | , its | |
| By: What | The Dime Savings Ban | ak of New York, FSB |
| Timothy R. Hapeman | 0 | |
| Vice President | 4.15 | |

Box Zsy

UNOFFICIAL COPY

| STATE OF New York) | _ | | |
|---|---|--|--|
| COUNTY OF Orlines ss. | 09001620 | | |
| I, Tamarein A-Wells | , a | | |
| Notary Public in and for the Count | y and State aforesaid, DO HEREBY | | |
| CERTIFY THAT Timothy R. Hapeman respectively of personally known to me to be the same persons whose names are subscribed in the | | | |
| Vice President | respectivelyof | | |
| to me to be the same to | personally known | | |
| to me to be the same persons who foregoing instrument, personall | se names are subscribed in the | | |
| acknowledge that they signed and d | y appeared before me, and elivered the said instrument as | | |
| their free and voluntary act for the | ne uses and nurposes therein set | | |
| forth; and that the seal affixed to | the foregoing instrument is the | | |
| corporate seal of said corporation | n and that said instrument was | | |
| signed and scaled on behalf of said | corporation by the authority of | | |
| its Board of firectors. | | | |
| . Witness my nand and notarial SEPTEMBER 19 99 | seal onlSTday of | | |
| SEPTEMBER 19 99 | _ · | | |
| | | | |
| Janner Stuley | | | |
| Nocery Public in and for said State | | | |
| my commits. | sion expires on | | |
| | | | |
| This instrument was | Common address of property: | | |
| prepared by: | 3447 North Nagle Avenue | | |
| SHAPIRO & KREISMAN | | | |
| 4201 Lake Cook Road | Chicago, Il 60634 | | |
| Northbrook, Illinois 60062 (847) 498-9990 | | | |
| (847) 291-3434 FAX | Chicago, Il 60634 | | |
| · · · · · · · · · · · · · · · · · · · | T_{α}^{\prime} | | |