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Document Prepared By:
Marion Dickie
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05/0/0118 53 001 Page 1 of 2
1999-10-25 15:39:27
Cook County Recorder 23.00



**ONE TRANSAM PLAZA, STE.
SINKBROOK TERRACE, IL
RECORDING DEPT**
Property Address:
10407 S STATE STREET
CHICAGO
IL 60628
Project #: **Bankers Trust**
Assignor #: **5060029**
Pool #:
PIN/Tax ID #: **25-15-110-003**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **OTIS FLYNN, DIVORCED AND NOT SINCE REMARRIED**
Mortgagee: **EXPRESS FUNDING, INC.**

Loan Amount: **\$33,000.00** Date of Mortgage: **11-08-1995**
Date Recorded: **11-13-1995** Liber/Cabinet: Page/Drawer:
Document #: **95-782169** Certificate: Microfilm:
2nd Record: **- - - - -** Liber/Cabinet: Page/Drawer:
Document #: Certificate:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPT ON (if required)
and recorded in the records of **COOK County, Illinois.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on:
BANKERS TRUST COMPANY, As Trustee

Mark J. Kelly
Assistant Secretary

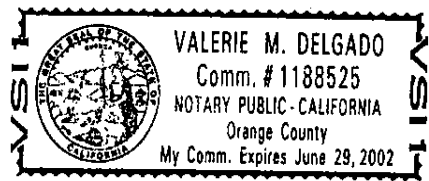
Kevin R. Fischer
Assistant Vice President

State of **CA** County of **ORANGE** **AUG 05 1999**

On this before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Kevin R. Fischer** and **Mark J. Kelly**, address being **3 Park Plaza, 16th Floor, Irvine, CA 92614**, to me personally known, who acknowledged that they are the **Assistant Vice President** and **Assistant Secretary**, respectively, of **BANKERS TRUST COMPANY, As Trustee, a Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:
My Commission Expires: **- - -**



RECORDING BOX 156

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Project: Bankers Trust

Loan Number: 5060029

IL COOK

Legal Description

LOT 52 IN PENSORN'S ADDITION TO PULLMAN, A SUBDIVISION OF LOT IN BLOCK 1 AND THE WEST 590.85 FEET OF LOT 1 IN BLOCK 2 IN SUBDIVISION OF LOT 1 IN SUBDIVISION OF LOTS 4 TO 8 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 TO THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 25-15-110-003

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Property of Cook County Clerk's Office