| RECORDATION REQUESTED BY:  | FICIAL COPY  |
|--|--|
| First American Bank<br>201 S. State Street   |  |
| P.O. Box 307<br>Hampshire, IL 60140  |  |
| ( PI   | 09001685   |
| WHEN RECORDED MAIL TO:   | 8564/0193 93 001 Page 1 of 2   |
| MARK J RAMIREZ<br>MANUELA RAMIREZ  | 1999-10-25 14:31:28<br>Cook County Recorder 23.50                      |
| 519 BEDFORD LN   | COOK COUNTY RECOIDER 20100   |
| DES PLAINES IL 60016 SEND TAX NOTICES TO:  |  |
| MARK J. RAMIREZ and  |  |
| MANUELA RAMIREZ<br>519 BEDFORD LN  | 09001083   |
| DES PLAINES. II. 60016   | FOR RECORDER'S USE ONLY  |
|  |  |
| RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)  |  |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  |  |
| KNOW ALL MEN BY THESE PRESENTS, 77   | at First American Bank of the County of Kane and the State of Illinois |
| for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby |  |
| acknowledged, does nereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto MARK J. RAMIREZ and  |  |
| MANUELA RAMIREZ, 519 BEDFORD LN, DES PLAINFS, IL 60016, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand v hatsoever it may have acquired in, through or by a certain |  |
| mortgage bearing date the 27th day of January, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 99119638, to the                           |  |
| premises therein described as follows, situate   | d in the County of COOK, State of Illinois, to wit:                    |
| LOT 105 IN GOLF TERRACE UNIT NO. 2 BEING A RESUSDIVISION OF PARTS OF LOTS 1 AND 2 IN   |  |
| CIRCUIT COURT COMMISSIONERS PARTITION OF THE LANDS OF CHRIST MOELLER ESTATE IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIF 41 NORTH, RANGE 12 EAST OF THE   |  |
| THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  |  |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  |  |
| Permanent Real Estate Index Number(s): 09–18–308–003–0000 Address(es) of premises: 519 BEDFORD LN, DES PLAINES, IL 60016   |  |
|  | 9/5c.  |
| Witness Our hand(s) and seal(s), this  | day of <u>OCTOBER</u> 19 99  |
| By: Villrie ) Fr   | (SEAL)   |
| Attest:  | (Mano a mo) Lotal of Editificate of Florida                            |
| / MOSI.  | ( Name & Title )   |
| This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  |  |
| STATE OF ILLINOIS  | ВЕ   |
| OTATE OF IEEEHOIS  | )<br>)ss   |
| COUNTY OF KANE   | ·)   |
| On this 5TH day of OCTOBER , 19 99, before me, the undersigned Notary Public, personally appeared  |  |
| LAURIE J. KMIECIAK and   |  |
| and known to me to be the LOAN OPERATIONS OFFICER and  |  |

01-27-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

(Continued)

Loan No 01035398155

Notary Public in and for the State of

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. PATRICIA BUDZIEN NOTARY PUBLIC STATE OF ILLINOIS

Property of Cook County Clerk's Office

atricia Duckser Residing at Ву My commission explication EXP. JUNE 15,2002

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