OFFICIAL COPY RECORDATION REQUESTED First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO PATRICIA Z GREEN 4734 N SPAULDING AVE CHICAGO IL 60625-530

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Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

SEND TAX NOTICES TO: PATRICIA Z. GREEN 4734 N. SPAULDING

CHICAGO, IL 60625

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA Z. GREEN, 4734 N. SPAULDING, CHICAGO, IL 60625, his/her/their lieirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of September, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in of records, on page ____, as document No. 96714215 to the premises therein described as follows, situated in the County of COOK, State of Minois, to wit:

LOT 10 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 43 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE

NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) ACCORDING TO THE PLATHEREOF RECORDED JUNE 6, 1906 AS DOCUMENT NUMBER 38747.51 IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 13-14-204-006 Address(es) of premises: 4734 N. SPAULDING, CHICAGO, IL 60625
Witness Our hand(s) and seal(s), thisSTH day ofOCTOBER 19_99
By: Oblive Africa (SEAL LAURIE J. KMIECIAK (Name & Title) LOAN OPERATIONS OFFICER
Attest:(SEAL
(Name & Title)
This instrument was prepared by DON PLANTZ 201 S. State Street, Hampshire, IL 60140. BE
STATE OF ILLINOIS)
) ss
COUNTY OF KANE
On this <u>5TH</u> day of <u>OCTOBER</u> , 19 <u>99</u> , before me, the undersigned Notary Public, personally appeared and
and known to me to be the LOAN OPERATIONS OFFICER and

Page 2

Loan No 20097138355

(Continued)

, authorized agents for the Lender that executed the winstrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpose	e said Lender, dul) es therein mention	/ authorized by the Lender through its led, and on oath stated that they are
authorized to execute this said instrument and that the sea	ıl affixed is the cor	oorate seal of said Lender.
		TOTA DIDTEN
Notary Public in and for the State of	My commission	NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS XPI CSMMISSION EXP. JUNE 15,2002

Property of Cook County Clerk's Office

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