

UNOFFICIAL COPY

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0576/0186 51 001 Page 1 of 3
1999-10-25 16:13:25
Cook County Recorder 25.50

RELEASE DEED

0007553175 San Diego Sutton

MAIL TO:

Robbie L Carey
9312 S. Vanderpol
Chicago, IL 60642



09001814

NAME & ADDRESS OF PREPARER:


Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

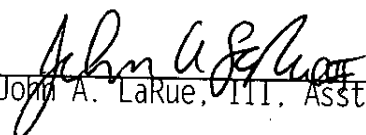
Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar; and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
JAMES R. CAREY
ROBBIE L. CAREY
of the County of COOK
and State of Illinois all right title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated August 25, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no 98-790946
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 25 06 416 039
Property address: 9312 S Vanderpol Chicago IL 60642
SEE THE ATTACHED

Witness _____ hand _____ and seal _____ this September 14, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Kenneth D. Studnick, Asst. Vice President


John A. LaRue, III, Asst. Secretary



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P-3
NN
My
JHC

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this September 14, 1999.


Notary Public, Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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LAWYERS TITLE INSURANCE CORPORATION

COMMITMENT

SCHEDULE A

EXHIBIT A

THE NORTH 60 FEET OF LOT 94 (EXCEPT THE NORTH 28 FEET THEREOF) IN THE SUBDIVISION BY EUGENE S PIKE OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET, SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD AND NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION AND MARKED LONGWOOD SUBDIVISION OF THE MAP THEREOF RECORDED JANUARY 18, 1889, IN BOOK 32, PAGE 37, IN COOK COUNTY, ILLINOIS.

C/K/A 9312 S. VANDERPOEL CHICAGO, ILLINOIS, 60642

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)

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