RECORD FIRSTNOFFICIAL CO-0576/0210 51 001 Page 1 of

1999-10-25 16:39:13

Cook County Recorder

25, 50

PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool:

工 清 🧸

0000280039

Loan Number: 3215041

Capstead Loan 652644857

385_9601

09001838

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLIMOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHASE MANTANTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DONNA M. MUELLER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Ducument No. 94202590

Original Beneficiary: CHICAGO MORTGAGE CORP.

Property Address: 200 CATHY LANE

MT. PROSPECT L 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration-paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-33-419-008 AND 03-33-419-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of October A.D. 1999

CHASE MANHATTAN MORT GASE CORPORATION F/K/A CHASE HOME MORTGACE CORPORATION

By:

SHERRY DOZA

.VICE.PR#SIDENT

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

* 3 8 5 9 6 8 1 3 2 1 6 8 7

933 MAW

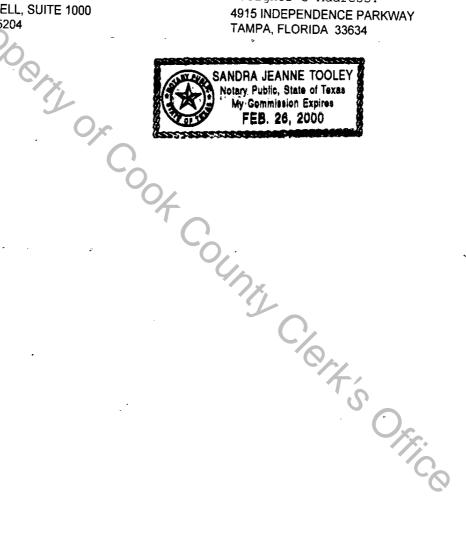
THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 13th day of October A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 2711 NORTH JASKELL, SUITE 1000 DALLAS, TEXAS 75204

Assignor's Address: 4915 INDEPENDENCE PARKWAY TAMPA, FLORIDA 33634







UNOFFICIAL COPY OU 1838 Page 3 of 13

EXHIBIT 'A'

Loan: 3215041

Chase Manhattan/Capstead Inc.

365 9601

UNIT 2-1 THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, TOK COOK COUNTY CLOTH'S OFFICE ILLINOIS.