

Prepared By:

UNOFFICIAL COPY 09001953

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



8556/8222 45 001 Page 1 of 2
1999-10-25 15:37:22
Cook County Recorder 23.50



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99144

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60462

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 1999**
executed by **RICHARD P. CONKLIN, MARRIED TO BETH CONKLIN**

to **PERL MORTGAGE, INC.**

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

09001952

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described

hereinafter as follows:

Commonly known as **916 OAKWOOD AVENUE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **AUGUST 31, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: _____
Its: **KEN PERLMUTTER
PRESIDENT**

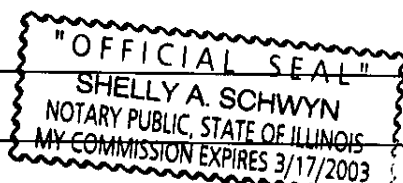
known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

By: _____
Its: _____

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: _____

Notary Public *Shelly Schwyn* County, _____



My Commission Expires **3/17/2003**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

09001958

99144

RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 12 IN GREENLEAF AND MORSE'S SUBDIVISION IN PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

05-34-218-025