UNOFFICIAL C 37 Po033 16 001 Page 1 of

Cook County Recorder

1999-10-25 10:31:41 23.50

RECORDATION REQUESTED BY:

Manufacturers Bank 3232 West Peterson Chicago, IL 60659

WHEN RECORDED MAIL TO:

Manufacturers Bank 3232 West Peterson Chicago, IL 60659

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MFB-PETERSON BANKING FACILITY

3232 W. Peterson Chicago IL 60659

REI TITLE SERVICES #

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 24, 1999, BETWEEN Jang Ho Shin and Myung Ja Shin, his wife, (referred to below as "Grantor", whose address is 2444 Oak Aveune, Northbrook, IL 60062; and Manufacturers Bank (referred to below as "Lender"), whose address is 3232 West Peterson, Chicago, IL 60659.

MORTGAGE. Grantor and Lender have entered into a mortgage dated September 24, 1999 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Mortgage dated July 10, 1998 and recorded July 31, 1998 as focument number 98674600

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOT 14 IN BLOCK 8 IN NORTHBROOK PARK UNIT NO. 2, A SUBDIVISION OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2328 Asbury Road, Northbrook, 1. 60062. The Real Property tax identification number is 04-16-209-014.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The loan amount is hereby increased to \$200,000.00 and the maturity date is hereby extended to September 30, 2009. All other terms and provisions of the Loan Documents remain in full force and effect..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

09-24-1999

MODIFICATION OF MORTGAGE

(Continued)

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EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

MURIGAGE, AND EACH GRANIUR AGREES IN	U 115 IERIWIS.	
GRANTOR:		
Jang Ho Shin X Myung Ja Shin	:	
LENDER:		
Manufacturers Bank By: Authorized Officer	24 Co.	
INDIVIDUAL ACKNOWLEDGMENT		
STATE OF) ss	
COUNTY OF COOK		
me known to be the individuals described in an that they signed the Modification as their free mentioned	Public, personally appeared Jang Ho shir and Myung Ja Shin, to ad who executed the Modification of Morgage, and acknowledged and voluntary act and deed, for the uses and purposes therein	
Given under my hand and official seal this	30th day of <u>September</u> , 19 99.	
	·	
By	Residing at	
Notary Public in and for the State of	"OFFICIAL SEAL"	
My commission expires	YUNJUNG MOON NOTARY PUBLIC, STATE OF ILLINOIS	
	MY COMMISSION EXPINES 8-20-2003	

UN MOTIFICATION DAVORTGAGE PY (Continued)

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LENDER ACKNOWLEDGMENT

STATE OFILTNOIS)
COUNTY OF COOK)
instrument to be the free and voluntary act and de board of directors or otherwise, for the uses and p	and known to me to be the
By On Anna	Residing a
Notary Public in and for the State of	YUNJUNG MOON
My commission expires	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISION EXPIRES 6-29-2003
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20 (c [IL-G201 E3.27 F3.27 P3.27 SHINSJM.LN L1.0VL)	Colynomic Colored Colo