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Doc#: 0900246005 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2009 11:30 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

(Bank to Individual)

(Illinois)

THIS AGREEMENT, made this 22 day of April, 2008, between **SOUTHSTAR I, LLC**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **AMERICAN SCRAP METAL COMPANY**.

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 24-26-118-002-0000

Address of the Real Estate: 3640 WEST 121ST PLACE, ALSIP, IL 60803

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be

TICORTITLE

TICORTITLE 637368

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hereto affixed, and has caused its name to be signed to these presents by its ^{VP}Director, the day and year first above written.


SOUTHSTAR I, LLC

By *[Signature]*
Director ^{VP}

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

VILLAGE OF ALSIP

VILLAGE TAX



MAY - 8.08


REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000003698

REAL ESTATE TRANSFER TAX
00560.00
FP326706

STATE OF ILLINOIS

STATE TAX



JAN. - 2.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


0000007051

REAL ESTATE TRANSFER TAX
00160.00
FP103036

COOK COUNTY

COUNTY TAX

REAL ESTATE TRANSACTION TAX



JAN. - 2.09

REVENUE STAMP

0000006948

REAL ESTATE TRANSFER TAX
00080.00
FP 103047

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MAIL TO:

Michele Ohlson
3215 Algonquin Rd.
Rolling Meadows, IL 60008

SEND SUBSEQUENT TAX BILLS TO:

American Scrap Metal Services, Inc.
3837 W. 127th
Alsip, IL 60803

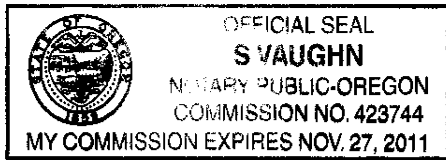
STATE OF OREGON)

)
) ss.

COUNTY OF WASHINGTON)

I, S. Vaughn, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA SMITH, personally known to me to be the Director of **SOUTHSTAR I, LLC**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of April, 2008.



S. Vaughn
Notary Public

Commission Expires _____

PROPERTY OF Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000637368 CH

STREET ADDRESS: 3640 W. 121ST PL.

CITY: ALSIP

COUNTY: COOK COUNTY

TAX NUMBER: 24-26-118-002-0000

LEGAL DESCRIPTION:

LOT 2 IN ALSIP WOODS EAST A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS NO 3 A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office